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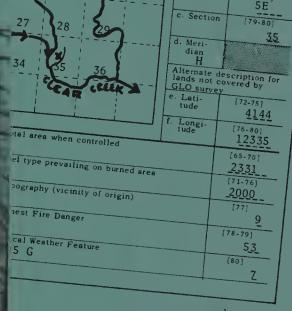
Forest Service



# National Forest Fire Report 1982

| USDA - FOREST SERVICE                       |              |                        |  |                  |              |                   |
|---|--------------|------------------------|--|------------------|--------------|-------------------|
| INDIVIDUAL F                                | RE DE        |                        | FIRE NAME                                |                  |              |                   |
| 1. State                                    |              | ORT                    | FIT MANDATORY ITE                        | VE               | RAI          | NGER FIRE NO      |
| CALIF QQ SIS                                | (IYOU        | 3. Forest              | CLASS B 1-34                             | CLASS C          | S A 1-33 REC | SION FIRE NO.     |
| NF 10. Statistical Co. J July               | [12          | KLAMATI<br>Day (13-14) | U2                                       | Hanny C          | [6-7] 5.     | Supervisor [8-10] |
| Lamner                                      | r Rec.       | 21<br>[26] 12<br>8     | 2 Specific 2                             | 1801             | (16-23) 9.   | Size Class [24]   |
| DATE Mo. Day                                | HOUR         | ELAPSED TIME 27        | Slope Fi                                 | re (27-28)<br>_8 | 13. Class of | ( m               |
| 15. Discovered 7 - 20                       | 1700         | 1 30 212               | 50<br>Aspect                             |                  |              | (59)              |
| (Item 15 minus 14) 7 - 21                   | 1400         | 122 -                  | W<br>Elevation                           |                  |              | (60)              |
| (Item 16 minus 15) 7 - 21                   | 1545         | [36-37]   38-39   30.  | 2,000<br>Cover type - vic<br>Mixed Conid | inter            |              | [61]              |
| (Item 17 minus 16) 7 - 21  Item 18 minus 16 | 1605         | 1 20 31. 1             | Fuel type - vicin                        | er               |              | [62-63]           |
| 19 Fire Out 7 - 27                          | 2000         | 108 32. C              | Mature Timb                              | er               |              | [64-69]<br>420013 |
| 20. Discovered by (Class)   Location        | 1630         | • 11                   | ocation                                  |                  |              | [70]              |
|   | a registrate | Scal                   | le:1/2in                                 | ches = 1 mile    | Location     | description       |





Property ORA



West Fire, Angeles National Forest, Region 5

## NATIONAL FOREST FIRE REPORT 1982

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## FIRE WEATHER AND SEASONAL SEVERITY

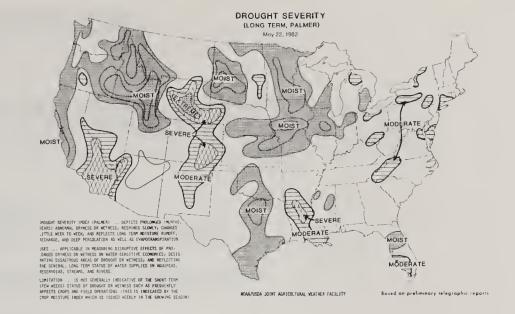
Abnormally wet, cool weather in all regions prevailed throughout calendar 1982, resulting in one of the mildest wildfire seasons on record. Regions in the nothern half of the United States experienced their third straight fire season accompanied by frequent rain showers and below average wildfire activity.

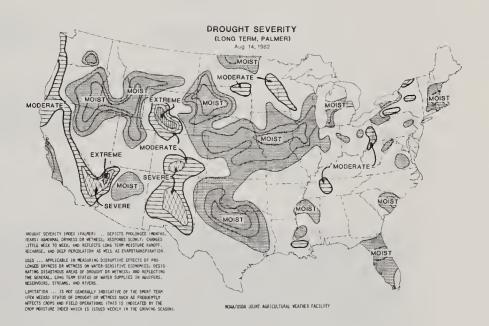
Index Although Burning values their normal highs reached various parts of Regions 4, 5, 9, and 10, they did so for very short periods of time. Fortunately fire starts did not coincide with these critical periods. Southern California experienced high levels of precipitation during the fall in contrast to the normal prolonged dry season and frequent periods of dry, high velocity Santa Ana winds.

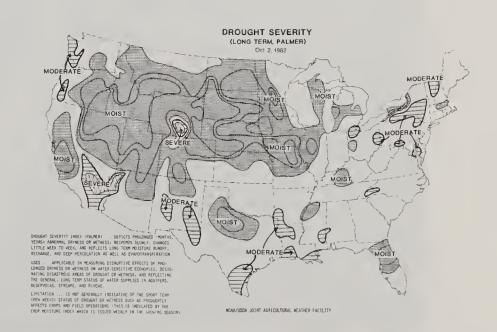
Very few large, high intensity wildfires occurred in 1982 due to the unseasonably moist conditions and generally high moisture content in both living and dead vegetation. This reduced level of wildfire activity resulted in a 50 million dollar savings in FFF expenditures and reflected a 55 percent reduction in the number of people engaged in wildfire activities in comparison with past years.

The reduced level of wildfire activity and favorable fuel moisture conditions enabled many National Forests to continue their prescribed burning programs throughout most of the summer. As a result several regions accomplished more acres of fuel treatment than originally planned.

The 1982 wildfire season ended in most regions with the early arrival of above normal rain and snowfall.







### LARGE FIRE OCCURRENCE \*

There were 21 Class E and larger wildfires that burned in 1982. Those Class F fires listed below accounted for 17 percent of the total area burned by wildfire.

| REGION | STATE      | NATIONAL<br>FOREST | FIRE<br>NAME          | ACRES<br>BURNED |
|--------|------------|--------------------|-----------------------|-----------------|
| 5      | California | Klamath            | Five                  | 2,331           |
|        |            | San Bernardino     | Village               | 1,025           |
|        |            | Sequoia            | Cow                   | 1,004           |
| 9      | Missouri   | Mark Twain         | No./So.<br>14 Highway | 3,400           |

<sup>\*</sup> No Class G fires occurred within National Forest protection area.



Five Fire, Klamath National Forest, Region 5

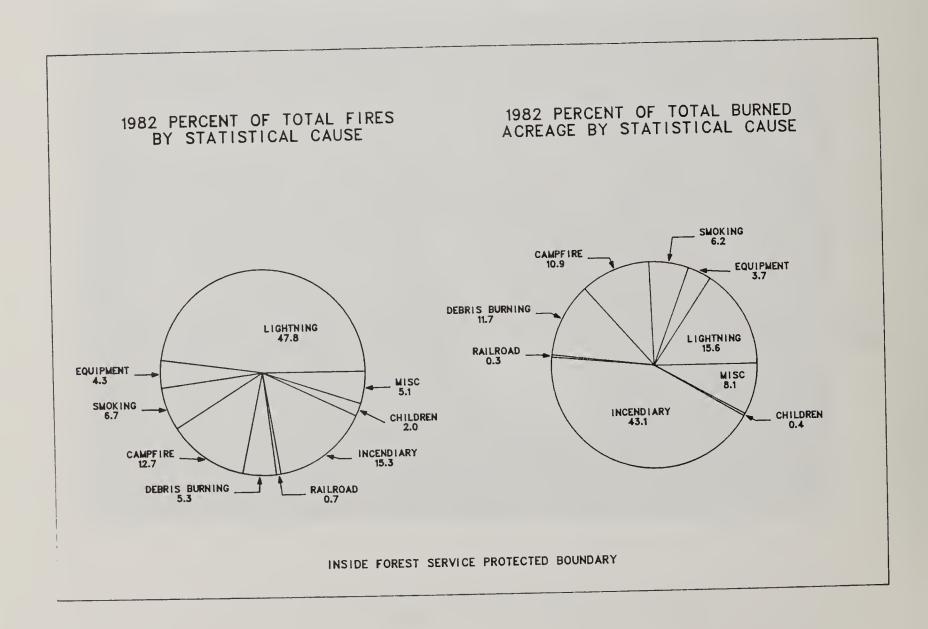
#### LAND OWNERSHIP PROTECTION

The following table shows the amount of land protected in 1982 by the USDA Forest Service. The acres under protection vary slightly from year to year. Valid comparisons of statistics for prior years with this report must take this into consideration.

| DA-FOREST SE | ERVICE                                      |              |  |                          |                          |                            | Calendar Year      | 1982  |                         |
|--------------|---|--------------|--|--------------------------|--------------------------|----------------------------|--------------------|---|-------------------------|
|              | L   |              | IP PROTECTION of acres by sta              |                          |                          |                            | Region<br>National | Forest Sys                                    | tem                     |
|              | INSIDE FOREST SERVICE PROTECTION BOUNDARIES |              |  |                          |                          |                            |                    |   |                         |
|              |   |              | PROTECTED                                  | BY THE FOR               | EST SERVIC               | Е                          |                    | S&P LAND                                      | HATIONAL<br>FOREST LANI |
| STATE        | (1  | -            | Private Land<br>nd municipal land          | i)                       |                          |                            |                    | PROTECTED BY<br>STATE AND FS<br>(Under mutual | PROTECTED<br>BY         |
| REGION       | Fee Basis                                   | Offset Basis | Reimbursement<br>Suppression<br>Costs Only | Without<br>Reimbursement | Other<br>Federal<br>Land | National<br>Forest<br>Land | Total              | assistance<br>agreements)                     | OTHERS                  |
| 1            | 3,014,070                                   | 125,791      | 1,342                                      | 123,217                  | 192,712                  | 23,227,178                 | 26,684,310         | -   | 1,816,444               |
| 2            | 51,242                                      | 50,091       | 998,840                                    | 50,707                   | 736,421                  | 21,201,207                 | 23,088,508         | 233,349                                       | 340,021                 |
| 3            | 995   | 25,487       | 465,900                                    | 870,653                  | 614,026                  | 21,650,869                 | 23,627,930         | 145,972                                       | -                       |
| 4            | 483,835                                     | 160,509      | 105,659                                    | 249,760                  | 301,004                  | 29,884,091                 | 31,184,858         | 367,744                                       | 1,499,661               |
| 5            | -   | 3,843,536    | -  | 7,878                    | 121,702                  | 19,016,398                 | 22,989,514         | _   | 770,600                 |
| 6            |   |              |  |                          | 60,047                   | 24,537,740                 | 24,597,787         | -   | 3,056                   |
| 8            |   | 240,998      |  |                          | 17,062                   | 12,454,073                 | 12,712,133         | 1,777,913                                     | 360,931                 |
| 9            | 228,657                                     | 990,096      |  | 1,576,561                | 37,580                   | 10,111,898                 | 12,712,133         | 1,777,913                                     | 360,931                 |
| 10           |   |              | 94,511                                     | 731,000                  | 526,759                  | 19,748,570                 | 21,100,840         |   | 346,522                 |
|              |   |              |  |                          |                          |                            |                    |   |                         |
|              |   |              |  |                          |                          |                            |                    |   |                         |
| Tot al       | 3,778,799                                   | 5,436,508    | 1,666,252                                  | 3,609,776                | 2,607,313                | 181,832,024                | 198,930,672        | 2,524,978                                     | 6,105,988               |

### NUMBER OF FIRES

|                | T CH WITH IT NIC | PERSON-CAUSED      | TOTAL  | ACRES<br>BURNED |
|----------------|------------------|--------------------|--------|-----------------|
| CALENDAR YEAR  | LIGHTNING        | I EIGON - CASOSEID |        |                 |
| 1977           | 7,811            | 6,606              | 14,417 | 447,532         |
| 1978           | 5,536            | 6,632              | 12,168 | 105,738         |
| 1979           | 5,111            | 6,247              | 11,358 | 370,806         |
| 1980           | 4,623            | 6,615              | 11,238 | 308,400         |
| 1981           | 5,976            | 7,006              | 12,982 | 209,631         |
|                |                  |                    |        |                 |
| AVERAGE        |                  |                    |        |                 |
|                | F 011            | 6 621              | 12,433 | 288,421         |
| 77 <b>-</b> 81 | 5,811            | 6,621              | 12,733 |                 |
| 1982           | 3,788            | 4,190              | 7,978  | 44,622          |
|                |                  |                    |        |                 |



## NUMBER OF FIRES BY SIZE CLASS AND CAUSE ALL REGIONS

| SIZE | E CLASS IN ACRES | LIGHTNI | NG PEOPLE-CAU | JSED TOTAL |
|------|------------------|---------|---------------|------------|
| A    | (.25 or less)    | 3,058   | 2,238         | 5,296      |
| В    | (.26 - 9)        | 642     | 1,426         | 2,068      |
| С    | (10 - 99)        | 76      | 455           | 531        |
| D    | (100 - 299)      | 8       | 54            | 62         |
| E    | (300 - 999)      | 3       | 14            | 17         |
| F    | (1000 - 4999)    | 1       | 3             | 4          |
| G    | (5000 +)         | 0       | 0             | 0          |
| TOTA | L                | 3,788   | 4,190         | 7,978      |

| STATISTICAL CAUSE | NUMBER OF FIRES | ACRES BURNED |
|-------------------|-----------------|--------------|
| LIGHTNING         | 3,788           | 6,952        |
| EQUIPMENT         | 344             | 1,656        |
| SMOKING           | 533             | 2,776        |
| CAMPFIRE          | 1,005           | 4,881        |
| DEBRIS BURNING    | 418             | 5,202        |
| RAILROAD          | 57              | 152          |
| INCENDIARY        | 1,212           | 19,219       |
| CHILDREN          | 160             | 166          |
| MISCELLANEOUS     | 461             | 3,618        |
| TOTAL             | 7,978           | 44,622       |

### ATTAINMENT

In 1982, 92 percent of all fires were controlled at 10 acres or less in size on approximately 199 million acres of National Forest protected lands. Less than 1/2 percent burned 300 or more acres each. Wildland fires burned approximately .002 of one percent of the acres protected by the Forest Service.

National Summary

## PERSONNEL EMPLOYED ON FIRE CONTROL ACTIVITIES

CALENDAR YEAR 1982

- INSTRUCTIONS: 1. Data for Items 1a, 1b, and 2a should be taken from work planning and budget records in the Supervisor's
  - 2. Items 1c, 1d, 2b and 2c may be obtained from actual records in the S.O. or from the Ranger District. If obtained from the Ranger having intimate knowledge on use of his men, these items may be estimated. Complete accuracy is not required.
  - 3. Item 3 may be estimated where large numbers of casuals are employed. Since each reemployment counts as a new employment sufficient accuracy can be obtained by sample counts and measurement of time slips.

|                                      | ps.   | NUMBER    |        |  |  |
|--------------------------------------|---|-----------|--------|--|--|
| T EM                                 | IT EM   | SUB-TOTAL | TOTAL  |  |  |
| l. Regular appointed                 | personnel<br>ontrol (20 pay periods or more)                      | 1,833     |        |  |  |
| b. Part-time fire co                 | ontrol  | 1,999     |        |  |  |
| c. Others used on                    | presuppression sometime during year                               | 1,771     |        |  |  |
| d. Others used on s                  | suppression (exclude those reported under a, b, or c)             | 4,005     |        |  |  |
| e. Total (a + b + c                  | + d)  |           | 9,608  |  |  |
| 2. Seasonal or short-to              | term personnel ntrol (crews, firemen, patrol, lookouts, etc.)     | 4,980     |        |  |  |
| b. Others (BD, KV                    | , BR, R&T, etc.) who spent some time on fire control work         | 3,495     |        |  |  |
| c. Emergency fire                    | men (exclude those reported under a or b)                         | 2,033     |        |  |  |
| d. Total (a + b +                    | c)  |           | 10,508 |  |  |
| 3. Total number of c                 | asuals employed on fire suppression ment counts as an employment) |           | 9,013  |  |  |
| 4. Number of casuals (Ranger's estin | s (included in Item 3) employed for first time nate is adequate)  | 2,461     |        |  |  |
| 5. GRAND TOTAL                       |   |           | 29,129 |  |  |

REMARKS (if necessary)

Human resource engaged in fire activities during 1982 dropped 55.2 percent compared to 1981.

| SUBMITTED BY (Signature) | TITLE |  |
|--------------------------|-------|--|
|                          |       |  |
|                          |       |  |
|                          |       |  |

| USDA-FOREST SERVICE | CALENDAR YEAR |
|---------------------|---------------|
|                     | 1000          |

#### SMOKEJUMPER AND HELITACK REPORT

| CALENDAR TEAR    |
|------------------|
| 1982             |
| REGION           |
| National Summary |

#### **INSTRUCTIONS:**

- Item 1 Permanent bases only. Exclude temporary satellite bases.
- Item 2 Planned strength of unit. Do not include non-fire goers.
- Item 3b Exclude fires where initial attack is by jumpers or crewmen.
- Item 5 For smokejumpers report on fires jumped only. For helitack report only on fires where travel is by helicopter. Include travel time to and from fires.

|   | SMOKE       | SMOKEJUMPERS          |         |  |
|---|-------------|-----------------------|---------|--|
| ITEM                                    | Home Region | From<br>Other Regions | Crewmen |  |
| 1. Number of bases                      | 11          |                       | 64      |  |
| 2. Number of jumpers or crewmen         | 369         |                       | 468     |  |
| 3. Number of fires attacked or jumped * |             |                       |         |  |
| a. Initial attack                       | 295         | 16                    | 1,305   |  |
| b. Follow-up                            | 48          | 3                     | 597     |  |
| c. Total                                | 343         | 19                    | 1,902   |  |
| 4. Number of man-jumps to fires         | 1,144       | 69                    | 377     |  |
| 5. Man-days on fires                    | 3,459       | 186                   | 8,118   |  |

Remarks (Use for explanatory notes, if necessary)

#### In addition:

R-6 rappelled on a total of 66 fires, 555 suppression days.

R-1 and R-5 smokejumper ground activities included 37 fires for

863 suppression days.

\* \* \* \* \* \* \* PERSON CAUSED \* \* \* \* \* \* \*

| FOREST          | STATE      |                 | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP<br>FIRE | DEBRIS<br>BURNING | RAIL | INCEN<br>DIARY | CHILD<br>REN | MISC | TOTAL<br>PERSON<br>CAUSED | ALL  | NOT NF<br>IN<br>FS PRO1 | OUT |
|-----------------|------------|-----------------|----------------|-------|-------------|--------------|-------------------|------|----------------|--------------|------|---------------------------|------|-------------------------|-----|
|                 |            | NATIONAL FOREST | 5              | _     | 2           | 2            | -                 | -    | -              | -            | -    | 4                         | 9    | -                       | -   |
| BEAVERHEAD      | *TMGP      | TOTAL ALL LAND  | 5              | _     | 2           | 2            | -                 | -    | -              | -            | -    | 4                         | 9    | -                       | -   |
|                 | * D A LL O | NATIONAL FOREST | 2              | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | 2    | -                       | -   |
| BITTERROOT      | IDAHO      | TOTAL ALL LAND  | 2              | -     | _           | -            | -                 | -    | -              | -            | -    | -                         | 2    | -                       | -   |
|                 | MONT.      | NATIONAL FOREST | 21             | -     | -           | 5            | -                 | -    | -              | -            | -    | 5                         | 26   | -                       | -   |
|                 | 10414      | TOTAL ALL LAND  | 29             | I     | 1           | 5            | 1                 | -    | -              | -            | 1    | 9                         | 38   | 12                      | -   |
| PAN HANDLE      | IDAHO      | NATIONAL FOREST | 61             | 1     | -           | 13           | 7                 | -    | 1              | -            | 3    | 25                        | 86   | •                       | -   |
| PAN MANULE      | 104/10     | TOTAL ALL LAND  | 77             | 4     | 1           | 14           | 9                 | 6    | 2              | 3            | 12   | 51                        | 128  | 36                      | 6   |
|                 | WASH.      | NATIONAL FOREST | 12             | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | 12   | •                       | -   |
|                 |            | TOTAL ALL LAND  | 12             | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | 12   | -                       | -   |
| CLEARWATER      | CHADI      | NATIONAL FOREST | 40             | 2     | -           | 4            | -                 | -    | 1              | -            | -    | 7                         | 47   | -                       | -   |
| CELANTATON      |            | TOTAL ALL LAND  | 42             | 2     | -           | 4            | -                 | -    | 1              | -            | -    | 7                         | 49   | 1                       | 1   |
| CUSTER          | MONT.      | NATIONAL FOREST | 29             | -     | -           | 1            | -                 | -    | -              | -            | 2    | 3                         | 32   | •                       | -   |
| 303.2.          |            | TOTAL ALL LAND  | 32             | -     | -           | 1            | -                 | -    | -              | •            | 2    | 3                         | 35   | 3                       | -   |
|                 | N • D •    | NATIONAL FOREST | -              | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | -    | -                       | -   |
|                 |            | TOTAL ALL LAND  | -              | -     | -           | 1            | -                 | 1    | -              | -            | -    | 2                         | 2    | 2                       | -   |
|                 | S • D •    | NATIONAL FOREST | 1              | -     | -           | -            | -                 | -    | -              | -            | 1    | :                         |      | •                       | -   |
|                 |            | TOTAL ALL LAND  | 1              | -     | -           | -            | -                 | -    | -              | -            | 1    | 1                         |      | •                       | -   |
| DEERLODGE       | MONT.      | NATIONAL FOREST | 7              | -     | -           | 1            | -                 | -    | -              | -            | •    |                           | L 8  | •                       | -   |
|                 |            | TOTAL ALL LAND  | 8              | -     | -           | 1            | -                 | -    | -              | •            | -    |                           | . 9  |                         | _   |
| FLATHEAD        | MONT.      | NATIONAL FOREST | 8              | -     | 5           | 6            | 1                 | -    | -              | -            | -    | 1:                        |      |                         |     |
|                 |            | TOTAL ALL LAND  | 8              | -     | 5           | 9            | 3                 | -    | -              | -            | -    | 1                         |      |                         |     |
| GALLATIN        | MONT.      | NATIONAL FOREST | 7              | -     | 1           | 4            | . 2               | -    | -              | -            | 1    |                           | 8 15 | •                       |     |
|                 |            | TOTAL ALL LAND  | 8              | 1     | 2           | 4            | 3                 | -    | -              | 2            | 2    | 2 1                       | 4 22 | 7                       | -   |
| HELEN4          | *10NT +    | NATIONAL FOREST | 22             | 3     | 1           | 6            | 5 1               | -    | 1              | -            | 2    | 2 1                       | 4 35 | -                       | -   |
|                 |            | TOTAL ALL LAND  | 24             | 4     | 2           | 7            | 7 1               | -    | 1              | -            | 2    | 2 1                       | 7 41 | 5                       | -   |
| KOOTENAI        | IDAHO      | NATIONAL FOREST | -              | -     | -           | -            | -                 | -    | -              | -            | -    | -                         |      | -                       | -   |
|                 |            | TOTAL ALL LAND  | -              | 1     | -           | -            | -                 | -    | •              | -            | -    |                           | 1 1  |                         | -   |
|                 | MONT.      | NATIONAL FOREST | 2 0            | 1     | 2           | •            | -                 | -    | -              | -            | ;    |                           | 0 30 |                         | _   |
|                 |            | TOTAL ALL LAND  | 23             | 4     | 5           |              | 3 4               | 3    | \$ 4           | 1            |      |                           | 3 56 |                         | _   |
| LEWIS + CLARK   | MONT.      | NATIONAL FOREST | 8              | -     | -           |              | 2 -               | -    | -              | •            |      | 2                         | 4 12 |                         |     |
|                 |            | TOTAL ALL LAND  | 10             | -     | -           | ;            | 2 -               | -    | -              | •            |      | 2                         | 4 14 |                         | 1   |
| LOL0            | MONT.      | NATIONAL FOREST | 26             | •     | 2           |              | 1 -               | 1    |                | •            | -    |                           | 4 30 |                         |     |
|                 |            | TOTAL ALL LAND  | 35             | -     | 5           |              | 6 5               | 5 9  | -              | 2            |      | 3 3                       | 0 65 |                         |     |
| NEZPERCE        | IDAHO      | NATIONAL FOREST |                | -     | 3           |              | 3 -               | -    | -              | -            | -    | ,                         | 6 80 |                         | -   |
|                 |            | TOTAL ALL LAND  | 78             | •     | 3           |              | 3 1               |      | -              | _            |      | 1                         | 8 86 |                         |     |
| REGION 01 TOTAL |            | NATIONAL FOREST | 343            | 7     |             |              |                   |      |                |              | 1    |                           |      |                         |     |
|                 |            | TOTAL ALL LAND  | 394            | 17    | 26          | 6            | 7 27              | 7 19 | 9 8            | 3 8          | 3 3  | 0 20                      | 2 5  | , 5 14.                 |     |

\* \* \* \* \* \* \* \* PERSON CAUSEO \* \* \* \* \* \* \*

| FOREST              | STATE  |                 | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP | DEBRIS<br>BURNING | RAIL | INCEN      | CHILD<br>REN | MISC | TOTAL<br>PERSON<br>CAUSEO | ALL |    | OUT |
|---------------------|--------|-----------------|----------------|-------|-------------|------|-------------------|------|------------|--------------|------|---------------------------|-----|----|-----|
| BIGHORN             | WYO.   | NATIONAL FOREST | 4              | 1     | 1           | 2    | -                 | -    | -          | -            | -    | 4                         | 8   | -  | -   |
|                     |        | TOTAL ALL LANO  | 4              | 1     | 1           | 2    | -                 | -    | -          | -            | -    | 4                         | 8   | -  | -   |
| BLACK HILLS         | S.04K. | NATIONAL FOREST | 53             | 2     | 2           | 4    | 1                 | -    | 1          | -            | -    | 10                        | 63  | •• | -   |
|                     |        | TOTAL ALL LAND  | 57             | 6     | 3           | 5    | 4                 | -    | 1          | 1            | -    | 20                        | 77  | 14 | -   |
|                     | WYO.   | NATIONAL FOREST | 18             | -     | -           | -    | -                 | -    | -          | -            | -    | -                         | 18  | -  | -   |
|                     |        | TOTAL ALL LAND  | 2 0            | -     | -           | -    | -                 | -    | -          | -            | -    | -                         | 20  | 1  | 1   |
| GRO MESA-UNC & GUNN | COLO.  | NATIONAL FOREST | 11             | 2     | 2           | 3    | -                 | -    | 1          | -            | -    | 8                         | 19  | -  | -   |
|                     |        | TOTAL ALL LAND  | 13             | 2     | 2           | 3    | -                 | -    | 2          | -            | -    | 9                         | 22  | 3  | -   |
| MEDICINE BOW        | WYO.   | NATIONAL FOREST | 11             | -     | 1           | -    | -                 | -    | -          | -            | -    | 1                         | 12  | -  | -   |
|                     |        | TOTAL ALL LANO  | 12             | -     | 1           | 1    | -                 | -    | -          | -            | -    | 2                         | 14  | 2  | -   |
| NEBRASKA            | NEBR . | NATIONAL FOREST | 4              | -     | -           | -    | -                 | -    | 1          | -            | -    | 1                         | 5   | -  | -   |
|                     |        | TOTAL ALL LAND  | 4              | -     | -           | -    | -                 | -    | 1          | -            | -    | 1                         | 5   | -  | -   |
| SCHARD OIF          | COLO.  | NATIONAL FOREST | 4              | 3     | 2           | 2    | -                 | -    | -          | 2            | -    | 9                         | 13  | -  | -   |
|                     |        | TOTAL ALL LAND  | 5              | 3     | 3           | 2    | -                 | -    | -          | 2            | -    | 10                        | 15  | 2  | -   |
| ARAPAHO & ROOSEVELT | COLO.  | NATIONAL FOREST | 1 4            | 4     | 2           | 16   | -                 | -    | 1          | -            | -    | 23                        | 37  | -  | -   |
|                     |        | TOTAL ALL LANO  | 20             | 4     | 2           | 22   | 1                 | -    | 2          | -            | -    | 31                        | 51  | 12 | 2   |
| ROUTT               | COLO.  | NATIONAL FOREST | 3              | -     | -           | 4    | -                 | -    | 1          | -            | -    | 5                         | 8   | -  | -   |
|                     |        | TOTAL ALL LANO  | 4              | -     | -           | 4    | -                 | -    | 1          | -            | -    | 5                         | 9   | 1  | -   |
| PIKE & SAN ISABEL   | COLO.  | NATIONAL FOREST | 47             | 8     | 5           | 24   | 2                 | -    | -          | 1            | -    | 4.0                       | 87  | •  | -   |
|                     |        | TOTAL ALL LANO  | 47             | 8     | 7           | 24   | 3                 | -    | 2          | 1            | -    | 45                        | 92  | 4  | 1   |
|                     | KANSAS | NATIONAL FOREST | -              | 1     | -           | -    | -                 | -    | -          | -            | -    | 1                         | 1   | -  | -   |
|                     |        | TOTAL ALL LAND  | -              | 1     | -           | -    | -                 | -    | -          | -            | -    | 1                         | 1   | -  | -   |
| SAN JUAN            | COLO.  | NATIONAL FOREST | 27             | -     | -           | 2    | 1                 | -    | -          | -            | -    | 3                         | 30  | -  | -   |
|                     |        | TOTAL ALL LANG  | 29             | -     | =           | 2    | 1                 | 1    | -          | -            | -    | 4                         | 33  | 3  | -   |
| SHOSHONE            | WY0.   | NATIONAL FOREST | 4              | -     | 1           | 3    | -                 | -    | . <b>-</b> | -            | -    | 4                         | 8   | -  | -   |
|                     |        | TOTAL ALL LANO  | 4              | -     | 1           | 3    | -                 | -    | -          | -            | -    | 4                         | 8   | -  | -   |
| WHITE RIVER         | COLO.  | NATIONAL FOREST | 7              | 2     | 1           | 4    | -                 | -    | -          | -            | -    | 7                         | 14  | -  | -   |
|                     |        | TOTAL ALL LAND  | 7              | 3     | 1           | 4    | -                 | -    | 1          | -            | -    | 9                         | 16  | 2  | -   |
| REGION 02 TOTAL     | 8      | NATIONAL FOREST | 237            | 23    | 17          | 64   | 4                 | -    | 5          | 3            | -    | 116                       | 323 | -  | -   |
|                     | ī      | TOTAL ALL LANO  | 226            | 28    | 21          | 72   | 9                 | 1    | 10         | 4            | -    | 145                       | 371 | 44 | 4   |

. . . . . . . . PERSON CAUSED \* \* \* \* \* \* \* \*

|   | FOREST          | STATE   |                 | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP<br>FIRE | DEBRIS<br>8URNING | RAIL | INCEN | CHILD<br>REN | MISC | PERSON<br>CAUSED | ALL   | IN<br>FS PRO1 | OUT |  |
|---|-----------------|---------|-----------------|----------------|-------|-------------|--------------|-------------------|------|-------|--------------|------|------------------|-------|---------------|-----|--|
|   | PACHE           | ARIZ.   | NATIONAL FOREST | 118            | 40    | 18          | 54           | 1                 | -    | 8     | 5            | -    | 126              | 244   | -             | -   |  |
| A | PACHE           |         | TOTAL ALL LAND  | 119            | 41    | 20          | 57           | 3                 | -    | 9     | 8            | -    | 138              | 257   | 13            | -   |  |
| ۲ | ARSON           | N - M - | NATIONAL FOREST | 36             | -     | 3           | 3            | -                 | -    | 2     | 1            | -    | 9                | 45    | -             | -   |  |
|   | 41301           |         | TOTAL ALL LAND  | 36             | -     | 4           | 4            | -                 | -    | 2     | 1            | -    | 11               | 47    | 2             | -   |  |
| _ | :180LA          | N • M • | NATIONAL FOREST | 50             | 2     | 5           | 14           | 2                 | -    | 1     | -            | -    | 24               | 74    | -             | -   |  |
|   | ,1002.          |         | TOTAL ALL LAND  | 51             | 2     | 5           | 14           | 2                 | -    | 1     | -            | -    | 24               | 75    | 1             | -   |  |
| ( | COCONINO        | ARIZ.   | NATIONAL FOREST | 171            | 18    | 47          | 71           | 2                 | 1    | 15    | 5            | -    | 159              | 330   | -             | -   |  |
|   |                 |         | TOTAL ALL LAND  | 181            | 19    | 56          | 80           | 6                 | 1    | 18    | 6            | -    | 186              | 367   | 37            | -   |  |
| C | CORONADO        | ARIZ.   | NATIONAL FOREST | 53             | 4     | 8           | 21           | 1                 | -    | 8     | 3            | -    | 45               | 98    | •             | -   |  |
|   |                 |         | TOTAL ALL LAND  | 54             | 5     | 8           | 22           | 1                 | -    | 10    | 3            | -    | 49               | 103   | 5             | -   |  |
| ( | GILA            | N • M • | NATIONAL FOREST | 275            | 1     | 9           | 10           | -                 | -    | 2     | -            | -    | 22               | 297   | -             | -   |  |
|   |                 |         | TOTAL ALL LAND  | 282            | 1     | 9           | 11           | -                 | -    | 2     | -            | -    | 23               | 305   | 7             | 1   |  |
| + | KAIBAS          | ARIZ.   | NATIONAL FOREST | 67             | 3     | 5           | 36           | -                 | -    | 4     | 3            | -    | 51               |       | -             | -   |  |
|   |                 |         | TOTAL ALL LAND  | 67             | 4     | 7           | 39           | -                 | -    | 4     | 3            | -    | 57               |       | 6             | -   |  |
| ı | LINCOLN         | N.M.    | NATIONAL FOREST | 46             | 1     | 2           | 9            | -                 | -    | 1     | -            | -    | 13               |       | -             | -   |  |
|   |                 |         | TOTAL ALL LAND  | 49             | 8     | 7           | 12           | 1                 | -    | 7     | 10           | -    | 4.5              |       | 35            | -   |  |
| į | PRESCOTT        | ARIZ.   | NATIONAL FOREST | 34             | 7     | 8           | 9            | 3                 | -    | 3     | 1            | -    | 31               |       | -             | _   |  |
|   |                 |         | TOTAL ALL LAND  | 36             | 9     | 9           | 13           | 6                 | -    | 3     | 1            | -    | 3.8              |       | 9             | _   |  |
|   | SANTA FE        | N . M . | NATIONAL FOREST | 93             | 1     | 8           | 11           | -                 | -    | 2     | -            | -    | 22               |       | -             |     |  |
|   |                 |         | TOTAL ALL LAND  | 93             | 1     | 8           | 11           | -                 | -    | 2     | -            | -    | 23               |       | -             |     |  |
|   | TONTO           | ARIZ.   | NATIONAL FOREST | 87             | 27    | 29          | 45           | 5                 | -    | 22    | 10           | -    | 138              |       | -             |     |  |
|   |                 |         | TOTAL ALL LAND  | 87             | 30    | 32          | 45           | 8                 | •    | 24    | 10           | -    | 14               |       | 11            |     |  |
|   | REGION 03 TOTAL |         | NATIONAL FOREST | 1030           | 104   | 142         | 283          | 14                | 1    | 68    | 28           | -    | 64               | 0 167 | 0 -           | _   |  |
|   |                 |         | TOTAL ALL LAND  | 1055           | 120   | 165         | 305          | 27                | 1    | 82    | 42           | -    | 74               | 2 179 | 7 126         | 1   |  |



Pelado Fire, Sante Fe National Forest, Region 3

\* \* \* \* \* \* \* PERSON CAUSED \* \* \* \* \* \* \*

| FOREST          | STATE  |                 | LIGHT-<br>NING | EguIP | SMDK<br>ING | CAMP<br>FIRE | DEBRIS<br>BURNING | RAIL | INCEN<br>DIARY | CHILD<br>REN | MISC | TOTAL<br>PERSON<br>CAUSED | ALL | NDT NF<br>IN<br>FS PRD | DUT |
|-----------------|--------|-----------------|----------------|-------|-------------|--------------|-------------------|------|----------------|--------------|------|---------------------------|-----|------------------------|-----|
| ASHLEY          | UTAH   | NATIONAL FOREST | 48             | 1     | -           | 22           | 1                 | -    | 3              | 1            | -    | 28                        | 76  | -                      | -   |
|                 |        | TOTAL ALL LAND  | 49             | 1     | -           | 24           | 1                 | -    | 3              | 1            | -    | 30                        | 79  | -                      | 3   |
|                 | WYD.   | NATIONAL FOREST | 1              | -     | -           | 1            | -                 | -    | -              | -            | -    | 1                         | 2   | -                      | -   |
|                 |        | TOTAL ALL LAND  | 1              | -     | -           | 1            | -                 | -    | -              | -            | -    | 1                         | 2   | -                      | -   |
| BOISE           | IDAHD  | NATIONAL FOREST | 88             | 3     | 6           | 8            | 1                 | -    | -              | -            | -    | 18                        | 106 | -                      | -   |
|                 |        | TOTAL ALL LAND  | 102            | 5     | 6           | 9            | 4                 | -    | -              | -            | 2    | 26                        | 128 | 22                     | -   |
| BRIDGER         | WYD.   | NATIONAL FDREST | 11             | 3     | 1           | 27           | -                 | -    | -              | -            | -    | 31                        | 42  | -                      | -   |
|                 |        | TOTAL ALL LAND  | 11             | 3     | 1           | 27           | -                 | -    | •              | -            | •    | 31                        | 42  | -                      | -   |
| CARIBDU         | OHADI  | NATIONAL FOREST | -              | -     | -           | 2            | -                 | -    | -              | -            | -    | 2                         | 2   | -                      | -   |
|                 |        | TOTAL ALL LAND  | 2              | -     | -           | 2            | -                 | -    | -              | -            | -    | 2                         | 4   | 2                      | -   |
| CHALLIS         | IDAHO  | NATIONAL FOREST | 20             | 1     | 1           | 1            | -                 | -    | -              | -            | -    | 3                         | 23  | -                      | -   |
|                 |        | TOTAL ALL LAND  | 20             | 1     | 1           | 1            | -                 | -    | -              | -            | -    | 3                         | 23  | -                      | -   |
| DIXIE           | UTAH   | NATIONAL FOREST | 38             | 1     | 7           | 3            | -                 | -    | 1              | 1            | 1    | 14                        | 52  | -                      | -   |
|                 |        | TOTAL ALL LAND  | 39             | 1     | 7           | 3            | 1                 | -    | 1              | 1            | 1    | 15                        | 54  | 1                      | 1   |
| FISHLAKE        | UTAH   | NATIONAL FOREST | 18             | 1     | -           | -            | -                 | -    | -              | -            | -    | 1                         | 19  | -                      | -   |
|                 |        | TOTAL ALL LAND  | 18             | 2     | -           | -            | -                 | -    | -              | -            | -    | 2                         | 20  | 1                      | -   |
| HUMBOLDT        | NEVADA | NATIONAL FOREST | 6              | -     | 1           | 3            | 1                 | -    | 1              | -            | -    | 6                         | 12  | -                      | -   |
|                 |        | TOTAL ALL LAND  | 6              | 1     | 1           | 3            | 1                 | -    | 1              | -            | -    | 7                         | 13  | -                      | 1   |
| MANTI-LASAL     | COLO.  | NATIONAL FOREST | 2              | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | 2   | •                      | -   |
|                 |        | TOTAL ALL LAND  | 2              | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | 2   | -                      | -   |
|                 | HATU   | NATIONAL FOREST | 17             | -     | 1           | 5            | -                 | -    | 1              | -            | -    | 7                         | 24  | -                      | -   |
|                 |        | TOTAL ALL LAND  | 17             | -     | 1           | 6            | -                 | •    | 1              | -            | -    | 8                         | 25  | 1                      | -   |
| PAYETTE         | IDAHO  | NATIDNAL FOREST | 40             | -     | 1           | 4            | 1                 | -    | -              | -            | -    | 6                         | 46  | •                      | -   |
|                 |        | TOTAL ALL LAND  | 43             | -     | 1           | 4            | 1                 | -    | -              | -            | -    | 6                         | 49  | 3                      | -   |
| SALMON          | CHADI  | NATIONAL FOREST | 34             | -     | -           | 1            | -                 | -    |                | -            | -    | 1                         | 35  | •                      | -   |
|                 |        | TOTAL ALL LAND  | 34             | -     | -           | 1            | -                 | -    | -              | -            | -    | 1                         | 35  | -                      | -   |
| SAWTODTH        | CHAGI  | NATIONAL FOREST | 18             | 5     | 1           | 7            | -                 | -    | 1              | -            | -    | 1 4                       | 32  | •                      | -   |
|                 |        | TOTAL ALL LAND  | 20             | 5     | 1           | 7            | -                 | -    | 1              | -            | -    | 1 4                       | 34  | 2                      | -   |
| TARGHEE         | IDAHD  | NATIONAL FOREST | 6              | 1     | 1           | 4            | 2                 | -    | 1              | •            | 1    | 10                        | 16  | -                      | -   |
|                 |        | CVAL ALL LATOT  | 6              | 2     | 1           | 4            | 4                 | -    | 1              | -            | 1    | 13                        | 19  | 2                      | 1   |
|                 | WYO.   | NATIONAL FOREST | 3              | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | 3   | •                      | -   |
|                 |        | TOTAL ALL LAND  | 3              | -     | -           | -            | -                 | -    | -              | -            | -    | -                         | 3   | -                      | -   |
| TOIYABE         | CALIF  | NATIONAL FOREST | 25             | 2     | 2           | 4            | -                 | -    | -              | -            | -    | 8                         | 33  | •                      | -   |
|                 |        | TOTAL ALL LAND  | 27             | 2     | 4           | 5            | 1                 | -    | -              | -            | -    | 12                        | 39  | 6                      | -   |
|                 | NEVADA | NATIONAL FOREST | 20             | 1     | 3           | 4            | 1                 | -    | 2              | -            | -    | 11                        | 31  | •                      | -   |
|                 |        | TOTAL ALL LAND  | 20             | 1     | 3           | 4            | 1                 | -    | 3              | -            | -    | 12                        | 32  | -                      | 1   |
| UINTA           | UTAH   | NATIDNAL FOREST | 19             | 4     | -           | 3            | -                 | -    | -              | -            | -    | 7                         | 26  | -                      | •   |
|                 |        | TOTAL ALL LAND  | 2 0            | 5     | 1           | 4            | 2                 | -    | 2              | -            | -    | 14                        | 34  | 2                      | 6   |
| ₩ASATCH         | НАТВ   | NATIONAL FOREST | 16             | -     | 3           | 6            | 1                 | -    | 3              | 2            | 1    | 16                        | 32  | -                      | -   |
|                 |        | TDTAL ALL LAND  | 19             | -     | 3           | 6            | 1                 | -    | 5              | 7            | 1    | 23                        | 42  | 5                      | 5   |
| REGION 34 TOTAL |        | NATIONAL FOREST | 430            | 23    | 28          | 105          | 8                 | -    | 13             | 4            | 3    | 184                       | 614 | -                      | -   |
|                 | 1      | TOTAL ALL LAND  | 459            | 29    | 31          | 111          | 17                | -    | 18             | 9            | 5    | 220                       | 679 | 47                     | 18  |

\* \* \* \* \* \* \* PERSON CAUSEO \* \* \* \* \* \* \*

|                  |        |                   |                | * * * | * *         | •                  | , a PCK           | 3014 67      | 0023           |              |      |                           |       |                         |       |
|------------------|--------|-------------------|----------------|-------|-------------|--------------------|-------------------|--------------|----------------|--------------|------|---------------------------|-------|-------------------------|-------|
| FOREST           | STATE  |                   | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP<br>FIRE       | OEBRIS<br>BURNING | RAIL<br>ROAO | INCEN<br>DIARY | CHILD<br>REN | MISC | TOTAL<br>PERSON<br>CAUSEO | ALL   | NOT NF<br>IN<br>FS PRO1 | OUT   |
|                  |        |                   |                |       | 0           | 8                  | _                 | _            | 13             | 1            | 11   | 51                        | 59    | -                       | -     |
| ANGELES          | CALIF. | NATIONAL FOREST   | 8              | 9     | 9           | 8                  | _                 | _            | 19             | 1            | 18   | 73                        | 81    | 15                      | 7     |
|                  |        | TOTAL ALL LAND    | 8              | 14    | 13          |                    |                   | _            | 6              | -            | 13   | 28                        | 30    | -                       | -     |
| CLEVELAND        | CALIF. | NATIONAL FOREST   | 2              | 1     | 2           | 6                  | 6                 | _            | 23             | 4            | 27   | 77                        | 83    | 17                      | 36    |
|                  |        | TOTAL ALL LAND    | 6              | 5     | 3           | 9                  | 2                 | -            | 2              |              | 5    | 21                        | 35    | -                       | -     |
| ELOORAOO         | CALIF. | NATIONAL FOREST   | 14             | 2     | 2           | 9                  |                   | -            | 2              | 1            | 5    | 26                        | 45    | 9                       | 1     |
|                  |        | TOTAL ALL LAND    | 19             | 2     | 4           | 8                  | 4                 |              | 2              | 2            | 4    | 22                        | 77    | -                       | -     |
| INYO             | CALIF. | NATIONAL FOREST   | 55             | 1     | -           | 13                 | _                 |              | 2              | 2            | 7    | 27                        | 82    | 4                       | 1     |
|                  |        | TOTAL ALL LAND    | 55             | 1     | 2           | 13                 | -                 | _            | 1              | _            | 6    | 28                        | 104   | -                       | -     |
| KLAMATH          | CALIF. | NATIONAL FOREST   | 76             | 3     | 2           | 9                  | 7                 | _            | 2              | 1            | 12   | 45                        | 129   | 24                      | 1     |
|                  |        | TOTAL ALL LAND    | 84             | 4     | 2           | 11                 | 13                | •            | 1              | 1            | 2    |                           |       | -                       | -     |
| LASSEN           | CALIF. | NATIONAL FOREST   | 20             | -     | 2           | 4                  | -                 | •            |                | 2            | 9    |                           |       | 22                      | 1     |
|                  |        | TOTAL ALL LANO    | 26             | -     | 6           | 6                  | 2                 | •            | 2              |              | 6    |                           |       | -                       | -     |
| LOS PAORES       | CALIF. | NATIONAL FOREST   | 15             | -     | 2           | 4                  | 1                 | -            | 5              | -            | 12   |                           |       | 12                      | 5     |
|                  |        | TOTAL ALL LANO    | 16             | 2     | 2           | 4                  | 1                 | -            | 10             | 3            |      |                           |       | •                       | -     |
| MENOOCINO        | CALIF. | NATIONAL FOREST   | 24             | -     | 2           | 1                  | 1                 | -            | •              | -            | 2    |                           |       | 6                       | 2     |
|                  |        | TOTAL ALL LANO    | 28             | -     | 3           | I                  | 1                 | -            | 1              | 1            | 3    | -                         | _     | _                       |       |
| M000C            | CALIF. | NATIONAL FOREST   | -              | -     | -           | -                  | -                 | -            | •              | •            | -    |                           |       | 1                       | _     |
|                  |        | TOTAL ALL LANO    | -              | •     | -           | 1                  | -                 | -            | -              | •            | •    |                           |       | _                       | _     |
| SIX RIVERS       | CALIF. | NATIONAL FOREST   | 8              | 1     | 5           | 3                  | 2                 | -            | 6              | •            | 5    |                           |       | 21                      |       |
|                  |        | TOTAL ALL LANG    | 9              | 2     | 7           | 5                  | 4                 | -            | 13             | 2            | 9    |                           |       | 21                      |       |
| PLUMAS           | CALIF  | NATIONAL FOREST   | 58             | -     | 6           | 8                  | 1                 | 1            | 1              | -            | 4    |                           |       |                         | _     |
|                  |        | TOTAL ALL LAND    | 67             | 2     | 9           | 8                  | 7                 | 2            | 10             | 2            | 6    |                           |       | 34                      | •     |
| SAN BERNARDINO   | CALIF  | NATIONAL FOREST   | 33             | 11    | 13          | 15                 | 3                 | 1            | 5              | 2            | 12   | 2 6                       | 2 95  | -                       | -     |
|                  |        | TOTAL ALL LAND    | 45             | 15    | 22          | 18                 | 3                 | 4            | 14             | 21           | 34   | 13                        | 1 176 | 67                      | 14    |
|                  | CALIF  |                   | 192            | 7     | 6           | 7                  | , 1               | -            | 8              | 3            | 8    | 3 4                       | 0 142 | -                       | -     |
| SEGUOTA          | CALIF  | TOTAL ALL LANO    | 110            | 7     |             | 7                  | , 2               | -            | 20             | 4            | 2:   | 1 7                       | 0 180 | 10                      | 28    |
|                  | 041.75 |                   |                | 1     |             |                    | 3                 |              | 8              | 2            | 9    | 5 3                       | 2 102 | -                       | -     |
| SHASTA           | CALIF  | TOTAL ALL LAND    | 89             | 1     |             |                    | 9 12              |              | 14             | 5            | 1    | 9 7                       | 4 163 | 58                      | 3     |
|                  | CA: 15 | . NATIONAL FOREST |                | 8     |             |                    | , -               | 1            | 4              | -            |      | 8 3                       | 4 120 | -                       | -     |
| SIERRA           | CALIF  | TOTAL ALL LAND    | 88             | 12    |             |                    |                   | 5 1          | . 7            | 2            | 1    | 5 6                       | 0 148 | 19                      | 9     |
|                  |        |                   |                | -     | 10          |                    | 6 1               |              | -              | -            |      | 2 1                       | 9 33  | -                       | -     |
| STANISLAUS       | CALIF  | . NATIONAL FOREST | 14             | 1     |             |                    | 6 3               |              | 1              | . 2          | !    | 5 3                       | 3 47  | 8                       | 6     |
|                  |        | TOTAL ALL LAND    |                | -     | 4           |                    | 7 -               | _            | 1              | _            |      | 5 1                       | 7 45  | ; <b>-</b>              | -     |
| TAHOE            | CALIF  | . NATIONAL FOREST |                |       |             |                    |                   |              | 3              | ; 1          | . 1  | 5 4                       | 4 86  | 41                      | -     |
|                  |        | TOTAL ALL LANO    | 42             | 4     | 2           |                    | 7 -               | _            | -              | 1            | L    | 5 1                       | .5 22 | <u>-</u>                | -     |
| TAHOE BASIN MGMT | CALIF  | . NATIONAL FORES  |                | -     |             |                    |                   | 2 <b>-</b>   | _              | 7            |      |                           | 9 38  | 3 16                    | -     |
|                  |        | TOTAL ALL LANO    | 9              | 1     |             |                    | 5 -               | _            |                | 1            |      |                           | 3     |                         | -     |
|                  | NEV    | . NATIONAL FORES  |                | -     |             | 2 -                |                   | _            | _              |              |      |                           | 3     | 4 -                     | -     |
| 0501211 05 70711 |        | TOTAL ALL LAND    | 621            | 44    |             | 2 <b>-</b><br>2 11 |                   |              | 3 6:           |              |      |                           |       | 70 <b>-</b>             | -     |
| REGION 35 TOTAL  |        | NATIONAL FOREST   | 621            |       |             |                    |                   |              | 7 14:          |              |      |                           |       |                         | 4 114 |
|                  |        | TOTAL ALL LAND    | 716            | 7:    | 3 13:       | 14                 | J 6               | 5            |                | , 0,         |      |                           |       |                         |       |

\* \* \* \* \* \* \* PERSON CAUSED \* \* \* \* \* \* \*

|                  |        |                 | LIGHT- | EQUIP | SMOK | CAMP   | DEBRIS  | RAIL | INCEN | CHILD | MISC   | TOTAL<br>PERSON | ALL        | NDT NE | OUT   |
|------------------|--------|-----------------|--------|-------|------|--------|---------|------|-------|-------|--------|-----------------|------------|--------|-------|
| FOREST           | STATE  |                 | NING   |       | ING  | FIRE   | BURNING | ROAD | DIARY | REN   |        | CAUSED          | CAUSES     | FS PRO | TECTN |
| DESCHUTES        | ORE.   | NATIONAL FOREST | 53     | 2     | 11   | 11     | 1       | -    | 1     | -     | 3      | 29              | 82         | -      | -     |
|                  |        | CVAL JAA JATOT  | 53     | 2     | 11   | 11     | 1       | -    | 1     | -     | 3      | 29              | 82         | -      | -     |
| FREMONT          | ORE.   | NATIONAL FOREST | 42     | 1     | -    | -      | 1       | -    | -     | -     | -      | 2               | 44         | -      | -     |
|                  |        | TOTAL ALL LANO  | 42     | 1     | -    | -      | 1       | -    | -     | -     | -      | 2               | 44         | -      | -     |
| GIFFORD PINCHOT  | WASH.  | NATIONAL FOREST | 30     | 1     | 3    | 9      | 6       | -    | •     | -     | 3      | 22              | 52         | -      | -     |
|                  |        | TOTAL ALL LAND  | 30     | 1     | 3    | 10     | 6       | -    | -     | -     | 3      | 23              | 53         | 1      | -     |
| MALHEUR          | ORE.   | NATIONAL FOREST | 94     | -     | 2    | 5      | -       | -    | -     | -     | -      | 7               | 101        | -      | -     |
|                  |        | TOTAL ALL LAND  | 94     | -     | 2    | 5      | -       | -    | •     | -     | -      | 7               | 101        | -      | -     |
| MT BAKER         | WASH.  | NATIONAL FOREST | 16     | -     | 8    | 14     | 3       | -    | -     | •     | 1      | 26              | 42         | -      | -     |
|                  |        | TOTAL ALL LAND  | 16     | -     | 8    | 14     | 3       | -    | -     | -     | 1      | 26              | 42         | -      | -     |
| MT H005          | ORE.   | NATIONAL FOREST | 7      | 1     | 5    | 20     | 2       | 1    | 1     | -     | 12     | 42              | 49         | -      | •     |
|                  |        | TOTAL ALL LAND  | 7      | 1     | 5    | 20     | 2       | 1    | 1     | -     | 13     | 43              | 50         | 1      | -     |
| 0000             | ORE.   | NATIONAL FOREST | 31     | -     | 1    | -      | -       | -    | 1     | -     | 3      | 5               | 36         | -      | -     |
| 0.41.110.111     |        | TOTAL ALL LANO  | 31     | -     | 1    | 1      | -       | -    | 1     | -     | 3      | 6               | 37         | 1      | _     |
| OKANOGAN         | WASH.  | NATIONAL FOREST | 26     | -     | 2    | 2      | 1       | -    | -     | -     | 3      | 8               | 34         | ~      | _     |
| OLVMDT Č         | UASII  | TOTAL ALL LAND  | 27     | 3     | 2    | 2<br>9 | 1<br>8  | -    | -     | _     | 3<br>1 | 22              | 35<br>22   | 1      |       |
| OLYMPIC          | WASH.  | NATIONAL FOREST | -      | 3     | 1    | 9      | 8       | _    | _     | _     | 1      | 22              | 22         | _      |       |
| ROGUE RIVER      | 09E•   | NATIONAL FOREST | 25     | 1     | 3    | 12     | 2       | _    | 3     | -     | 5      | 26              | 51         | _      | _     |
| NOODE KIVEN      | 0 12   | TOTAL ALL LAND  | 25     | 1     | 3    | 12     | 2       | _    | 3     | -     | 5      | 26              | 51         | _      | _     |
| SISKIYOU         | CALIF. | NATIONAL FOREST | 1      | _     | _    | -      | -       | _    | -     | _     | -      | -               | 1          | _      | -     |
| 51511100         | 0.1211 | TOTAL ALL LANG  | 1      | -     | _    | _      | _       | _    | -     | _     | _      | -               | 1          | _      | _     |
|                  | ORE.   | NATIONAL FOREST | 20     | -     | 2    | 5      | 3       | -    | -     | -     | 5      | 15              | 35         | -      | -     |
|                  |        | TOTAL ALL LAND  | 20     | -     | 2    | 5      | 3       | _    | _     |       | 5      | 1.5             | 7.5        |        |       |
| SIUSLAW          | ORE.   | NATIONAL FOREST | _      | -     | _    | 3      | 1       | _    | 1     | _     | 1      | 15              | 35         | -      | -     |
|                  |        | TOTAL ALL LAND  | -      | _     | -    | 3      | 1       | _    | 1     | _     | 1      | 6               | 6          | -      | _     |
| UMATILLA         | ORE.   | NATIONAL FOREST | 40     | 2     | 1    | 29     | 3       | _    | -     | -     | 2      | 37              | 77         | -      |       |
|                  |        | TOTAL ALL LAND  | 40     | 2     | 1    | 29     | 3       | _    | _     | -     | 2      | 37              | 77         | _      | _     |
|                  | WASH.  | NATIONAL FOREST | 17     | -     | 1    | 4      | _       | -    | -     | _     | _      | 5               | 22         |        | _     |
|                  |        | TOTAL ALL LAND  | 17     | -     | 1    | 4      | -       | -    | -     | _     | _      | 5               | 22         | -      | _     |
| UMPQUA           | ORE.   | NATIONAL FOREST | 62     | 1     | 1    | 3      | 5       | -    | -     | -     | 5      | 15              | <b>7</b> 7 | _      | -     |
|                  |        | TOTAL ALL LANO  | 62     | 1     | 1    | 3      | 5       | -    | -     | -     | 5      | 15              | 7 <b>7</b> | _      | -     |
| WALLOWA WHITMAN  | OPAGI  | NATIONAL FOREST | 4      | -     | -    | -      | -       | -    | -     | -     | -      | -               | 4          | -      | -     |
|                  |        | TOTAL ALL LAND  | 4      | -     | -    | -      | -       | -    | -     | -     | -      | -               | 4          | -      | -     |
|                  | ORE.   | NATIONAL FOREST | 90     | -     | 1    | 4      | -       | -    | -     | -     | 1      | 6               | 96         | -      | -     |
|                  |        | TOTAL ALL LANG  | 90     | -     | 1    | 4      | 1       | -    | -     | -     | 1      | 7               | 97         | 1      | -     |
| WENATCHEE        | WASH.  | NATIONAL FOREST | 99     | 2     | 7    | 30     | 1       | -    | 1     | 1     | 2      | 44              | 143        | -      | -     |
|                  |        | TOTAL ALL LAND  | 99     | 3     | 7    | 30     | 1       | -    | 1     | 1     | 3      | 46              | 145        | -      | 2     |
| <b>⊎ILLAMETE</b> | ORE.   | NATIONAL FOREST | 117    | _     | 9    | 20     | 6       |      | •     |       |        |                 |            |        |       |
|                  |        | TOTAL ALL LAND  | 117    | _     | 9    | 20     | 6       | _    | 2     | -     | 3      | 40              | 157        | -      | -     |
| <b>∀INEMA</b>    | ORE.   | NATIONAL FOREST | 17     | -     | 4    | 9      | 2       |      | 2     | -     | 3      | 40              | 157        | -      | -     |
|                  |        | TOTAL ALL LAND  | 17     | -     | 4    | 9      | 3       | _    | -     | -     | 4      | 19              | 36         | -      | -     |
| COLVILLE         | WASH.  | NATIONAL FOREST | 25     | -     | 1    | 2      |         | _    | -     | -     | 4      | 20              | 37         | -      | 1     |
|                  |        | TOTAL ALL LAND  | 27     | -     | 1    | 2      | 2       | -    | -     | -     | 1      | 4               | 29         | -      | -     |
| REGION 06 TOTAL  | N.     | ATIONAL FOREST  | 816    | 1 4   | 63   | 191    | 45      | 1    | 10    | 1     | 55     | 6<br>380        | 33<br>1196 | 3      | 1     |
|                  | T      | OTAL ALL LAND   | 819    | 15    | 63   | 193    | 49      | 1    | 10    | 1     | 57     | 389             |            | 0      | _     |
|                  |        |                 |        |       |      |        |         |      |       | •     | 31     | 207             | 1208       | 8      | 4     |

\* \* \* \* \* \* \* \* PERSON CAUSED \* \* \* \* \* \* \*

|                      |       |                 |                | * * * | * *         | * *          | * * PER           | SUN CA       | 0320 -         |              |      |                  |      | NOT NE        |          |
|----------------------|-------|-----------------|----------------|-------|-------------|--------------|-------------------|--------------|----------------|--------------|------|------------------|------|---------------|----------|
|                      | STATE |                 | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP<br>FIRE | DEBRIS<br>BURNING | RAIL<br>ROAD | INCEN<br>DIARY | CHILD<br>REN | MISC | PERSON<br>CAUSED | ALL  | IN<br>FS PROT | OUT      |
| FOREST               | 71712 |                 |                |       |             |              |                   |              | 7.1            | 1            | 2    | 41               | 46   | _             | _        |
| ALASAMA              | ALA.  | NATIONAL FOREST | 5              | 1     | -           | 2            | 4                 | _            | 31<br>46       | 1            | 4    | 64               | 69   | 22            | 1        |
|                      |       | TOTAL ALL LAND  | 5              | 2     | 2           | 2            | 7                 | -            | 44             | 1            | 9    | 65               | 67   | -             | -        |
| DANIEL BOONE         | KY•   | NATIONAL FOREST | 2              | -     | 5           | 4            | 2                 | -            | 55             | 4            | 10   | 88               | 90   | 23            | -        |
|                      |       | TOTAL ALL LAND  | 2              | -     | 6           | 4            | 9                 | -            |                | 1            | 5    | 47               | 48   | •             | -        |
| CHATTAHOOCHEE-OCONEE | GA.   | NATIONAL FOREST | 1              | 5     | -           | 6            | 1                 | -            | 29             | 1            | 11   | 68               | 69   | 20            | 1        |
|                      |       | TOTAL ALL LAND  | 1              | 5     | -           | 6            | 7                 | 1            | 37             |              | 1    | 86               | 88   | •             | -        |
| CHEROKEE             | TENN. | NATIONAL FOREST | 2              | -     | 1           | 2            | 1                 | -            | 81             | -            | 1    | 106              | 108  | 20            | _        |
|                      |       | TOTAL ALL LAND  | 2              | -     | 1           | 2            | 5                 | -            | 97             | •            | 8    | 52               | 105  | -             | -        |
| FLORIDA              | FLA.  | NATIONAL FOREST | 53             | 11    | 6           | 2            | 4                 | 1            | 19             | 1            |      | 70               | 125  | 20            | _        |
|                      |       | TOTAL ALL LAND  | 55             | 12    | 6           | 2            | 11                | 1            | 23             | 2            | 13   | 86               | 88   | -             | _        |
| KISATCHIE            | LA.   | NATIONAL FOREST | 2              | 2     | 4           | 5            | 6                 | 4            | 57             | -            | 8    | 123              | 125  | 35            | 2        |
|                      |       | TOTAL ALL LAND  | 2              | 4     | 5           | 5            | 14                | 7            | 74             | -            | 14   | 149              | 153  | -             | -        |
| MISSISSIPPI          | MISS. | NATIONAL FOREST | 4              | 3     | 3           | 1            | 3                 | -            | 123            | 1            | 15   | 221              | 225  | 69            | 3        |
|                      |       | TOTAL ALL LAND  | 4              | 3     | 4           | 1            | 18                | -            | 169            | 1            | 25   |                  |      | -             | _        |
| GEORGE WASHINGTON    | V A • | NATIONAL FOREST | 1              | 2     | 2           | 5            | -                 | -            | 9              | 2            | 1    | 21               | 22   | 2             | _        |
|                      |       | TOTAL ALL LAND  | 1              | 2     | 2           | 5            | -                 | -            | 11             | 2            | 1    | 23               |      | _             | _        |
|                      | W.VA. | NATIONAL FOREST | 2              | -     | -           | •            | -                 | -            | 6              | -            | 1    | 7                | 9    | _             | _        |
|                      |       | TOTAL ALL LAND  | 2              | -     | -           | -            | -                 | -            | 6              | -            | 1    | 7                | 9    |               | _        |
| OUACHITA             | ARK.  | NATIONAL FOREST | 6              | 1     | 3           | 5            | 4                 | -            | 24             | 1            | 2    | 40               | 46   |               |          |
|                      |       | TOTAL ALL LAND  | 6              | 1     | 4           | 6            | 5                 | -            | 28             | 1            | 4    | 49               | 55   | 9             | _        |
|                      | OKLA. | NATIONAL FOREST | 4              | 2     | 2           | 2            | 1                 | -            | 21             | -            | 4    | 32               |      | •             | <u> </u> |
|                      |       | TOTAL ALL LAND  | 4              | 2     | 3           | 4            | 5                 | -            | 24             | -            | 4    | 42               |      | 9             | 1        |
| OZARK SAINT FRANCIS  | ARK.  | NATIONAL FOREST | 5              | 1     | 2           | 1            | -                 | -            | 11             | -            | 3    | 18               | 23   | -             | -        |
|                      |       | TOTAL ALL LAND  | 5              | 3     | 3           | 1            | 1                 | -            | 21             | -            | 4    | 3 3              | 38   | 14            | 1        |
| NORTH CAROLINA       | N.C.  | NATIONAL FOREST | r 8            | -     | 4           | 3            | -                 | 5            | 29             | 2            | 11   | 5 4              | 62   | -             | -        |
|                      |       | TOTAL ALL LAND  | 10             | -     | 5           | 3            | 17                | 11           | 51             | 5            | 16   | 108              | 118  | 56            | -        |
| FRAN. MARIONSSUMTER  | S.C.  | NATIONAL FOREST | r -            | 1     | 3           | 1            | 1                 | 1            | 39             | -            | 6    | 5 2              | 52   | -             | -        |
|                      |       | TOTAL ALL LAND  | -              | 1     | 4           | 1            | 19                | 3            | 51             | -            | 9    | 7.9              | 79   | 27            | -        |
| TEXAS                | TEX.  | NATIONAL FOREST | г з            | -     | 3           | 5            | 3                 | -            | 14             | -            | 7    | 32               | 35   | -             | -        |
|                      |       | TOTAL ALL LAND  | 3              | 3     | 3           | 7            | 10                | -            | 18             | -            | 11   | 5 2              | 2 55 | 20            | -        |
| JEFFERSON            | V A . | NATIONAL FOREST | r 1            | -     | 1           | -            | 1                 | -            | 12             | 1            | 3    | 19               | 19   | -             | -        |
|                      |       | TOTAL ALL LAND  | 1              | -     | 2           | -            | 2                 | -            | 14             | 2            | 5    | 25               | 25   | 7             | -        |
| REGION 08 TOTAL      |       | NATIONAL FOREST | 99             | 29    | 39          | 4 4          | 31                | 11           | 549            | 11           | 86   | 800              | 89   | 9 -           | -        |
|                      |       | TOTAL ALL LAND  | 103            | 38    | 50          | 4 9          | 121               | 23           | 725            | 19           | 133  | 1158             | 126  | 1 353         | 9        |
|                      |       |                 |                |       |             |              |                   |              |                |              |      |                  |      |               |          |

\* \* \* \* \* \* PERSON CAUSED \* \* \* \* \* \* \* \*

|                 |        |                 |                |       |             |              |                   |      |                  |              |      | TOTAL  | TOTAL | NOT NF        | LAND |
|-----------------|--------|-----------------|----------------|-------|-------------|--------------|-------------------|------|------------------|--------------|------|--------|-------|---------------|------|
| FOREST          | STATE  |                 | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP<br>FIRE | OEBRIS<br>BURNING | RAIL | INCEN<br>O I ARY | CHILO<br>REN | MISC | PERSON | ALL   | IN<br>FS PROT | OUT  |
| CHEQUAMEGON     | wis.   | NATIONAL FOREST | -              | -     | -           | -            | -                 | -    | 1                | -            | -    | 1      | 1     | -             | -    |
|                 |        | TOTAL ALL LAND  | -              | 1     | -           | 1            | -                 | -    | 1                | -            | -    | 3      | 3     | 2             | -    |
| CHIPPEWA        | MINN.  | NATIONAL FOREST | -              | -     | 1           | 1            | -                 | -    | 5                | -            | -    | 7      | 7     | -             | -    |
|                 |        | TOTAL ALL LAND  | -              | -     | 1           | 1            | 8                 | 1    | 9                | 1            | -    | 21     | 21    | 13            | 1    |
| HURON MANISTEE  | MICH.  | NATIONAL FOREST | 1              | 4     | 9           | 10           | -                 | -    | 2                | 3            | -    | 28     | 29    | -             | -    |
|                 |        | TOTAL ALL LAND  | 2              | 4     | 12          | 13           | 8                 | -    | 8                | 4            | -    | 49     | 51    | 22            | -    |
| MARK TWAIN      | MO.    | NATIONAL FOREST | 4              | 2     | 7           | 2            | -                 | -    | 51               | -            | -    | 62     | 66    | -             | -    |
|                 |        | TOTAL ALL LAND  | 8              | 8     | 14          | 2            | 1 7               | -    | 71               | 1            | -    | 113    | 121   | 55            | -    |
| NICOLET         | wis.   | NATIONAL FOREST | 1              | 1     | -           | 1            | -                 | -    | 5                | -            | -    | 7      | 8     | -             | -    |
|                 |        | TOTAL ALL LAND  | 1              | 3     | 1           | 1            | 12                | 1    | 8                | 2            | 1    | 29     | 30    | 22            | -    |
| OTTAWA          | MICH.  | NATIONAL FOREST | -              | -     | -           | 2            | 1                 | -    | 2                | -            | -    | 5      | 5     | -             | -    |
|                 |        | TOTAL ALL LAND  | -              | -     | -           | 3            | 6                 | -    | 2                | -            | -    | 11     | 11    | 6             | -    |
| SHAWNEE         | ILL.   | NATIONAL FOREST | -              | -     | -           | -            | 1                 | -    | 8                | -            | -    | 9      | 9     | -             | -    |
|                 |        | TOTAL ALL LAND  | -              | 3     | 4           | 1            | 18                | 1    | 15               | •            | 1    | 43     | 43    | 34            | -    |
| SUPERIOR        | MINN.  | NATIONAL FOREST | 1              | -     | 5           | 8            | 1                 | -    | -                | 1            | 1    | 16     | 17    | -             | -    |
|                 |        | TOTAL ALL LAND  | 2              | -     | 5           | 11           | 4                 | 1    | 1                | 3            | 1    | 26     | 28    | 11            | -    |
| HIAWATHA        | MICH.  | NATIONAL FOREST | -              | 1     | 1           | 3            | -                 | -    | 1                | 2            | -    | 8      | 8     | -             | -    |
|                 |        | TOTAL ALL LANO  | -              | 1     | 1           | 4            | 1                 | 1    | 1                | 2            | -    | 11     | 11    | 3             | -    |
| WAYNE-HOOSIER   | I ND • | NATIONAL FOREST | -              | -     | 1           | 1            | -                 | -    | 2                | -            | 1    | 5      | 5     | -             | -    |
|                 |        | TOTAL ALL LAND  | -              | -     | 2           | 1            | 5                 | -    | 2                | -            | 2    | 12     | 12    | 7             | -    |
|                 | OHIO   | NATIONAL FOREST | -              | -     | 1           | -            | 2                 | -    | 35               | 1            | 2    | 4 1    | 41    | -             | -    |
|                 |        | TOTAL ALL LAND  | -              | 1     | 3           | 1            | 20                | -    | 86               | 2            | 4    | 117    | 117   | 75            | 1    |
| ALLEGHENY       | PA •   | MATIONAL FOREST | -              | 2     | 4           | 1            | -                 | -    | 3                | -            | -    | 10     | 10    | -             | -    |
|                 |        | TOTAL ALL LAND  | -              | 2     | 4           | 1            | -                 | -    | 3                | -            | -    | 10     | 10    | -             | _    |
| GREEN MOUNTAIN  | V T •  | NATIONAL FOREST | 1              | -     | -           | 1            | -                 | -    | · -              | -            | -    | 1      | 2     | -             | _    |
|                 |        | TOTAL ALL LAND  | 1              | -     | -           | 1            | -                 | -    | -                | -            | -    | 1      | 2     | -             | -    |
| HONONGAHELA     | W.VA.  | NATIONAL FOREST | 2              | 1     | •           | 2            | 1                 | -    | 10               | -            | 1    | 15     | 17    | -             | -    |
|                 |        | TOTAL ALL LAND  | 2              | 1     | -           | 2            | 2                 | -    | 10               | -            | 1    | 16     | 18    | 1             | -    |
| REGION 09 TOTAL |        | NATIONAL FOREST | 1 9            | 11    | 29          | 32           | 6                 | -    | 125              | 7            | 5    | 215    | 225   | -             | -    |
|                 |        | TOTAL ALL LAND  | 16             | 24    | 47          | 43           | 101               | 5    | 217              | 15           | 10   | 462    | 478   | 251           | 2    |

ALL REGIONS TOTAL

\* \* \* \* \* \* \* \* PERSON CAUSEO \* \* \* \* \* \* \*

419

160

1213

4195

| FOREST   | STATE                 | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP<br>FIRE | OEBRIS<br>BURNING | RAIL<br>ROAO | INCEN<br>DIARY | CHILO<br>REN | MISC ( | TOTAL<br>PERSON<br>CAUSED | ALL |   | OUT |
|--|-----------------------|----------------|-------|-------------|--------------|-------------------|--------------|----------------|--------------|--------|---------------------------|-----|---|-----|
| STIKINE TONGASS  | ALASKA NATIONAL FORES | r <b>-</b>     | -     | -           | 3            | -                 | -            | -              | -            | -      | 3                         | 3   | - | -   |
| or market in the control of the cont | TOTAL ALL LANO        | -              | -     | -           | 3            | 1                 | -            | -              | -            | -      | 4                         | 4   | 1 | -   |
| CHATHAM TONGASS  | ALASKA NATIONAL FORES | r -            | -     | -           | 8            | -                 | -            | -              | -            | -      | 8                         | 8   | - | -   |
|  | TOTAL ALL LANO        | -              | map   | -           | 12           | -                 | -            | -              | -            | -      | 12                        | 12  | 4 | -   |
| CHUGACH  | ALASKA NATIONAL FORES | т <b>–</b>     | -     | -           | -            | -                 | -            | -              | -            | -      | -                         | -   | - | -   |
|  | COTAL ALL LAND        | -              | -     | -           | 1            | -                 | -            | -              | -            | -      | 1                         | 1   | - | 1   |
| KETCHIKAN TONGASS  | ALASKA NATIONAL FORES | r -            | -     | -           | 4            | 2                 | -            | -              | -            | 2      | 8                         | 8   | - | -   |
|  | CVAL ALL LANCT        | -              | -     | -           | 4            | 2                 | -            | -              | -            | 2      | 8                         | 8   | - | -   |
| REGION 10 TOTAL  | NATIONAL FOREST       | -              | -     | -           | 15           | 2                 | -            | -              | -            | 2      | 19                        | 19  | - | -   |
|  | TOTAL ALL LANO        | -              | -     | -           | 20           | 3                 | -            | -              | -            | 2      | 25                        | 25  | 5 | 1   |
|  |                       |                |       |             |              |                   |              |                |              |        |                           |     |   |     |
|  |                       |                |       |             |              |                   |              |                |              |        |                           |     |   |     |
|  |                       |                |       |             |              |                   |              |                |              |        |                           |     |   |     |

534 1005

3556

3788

NATIONAL FOREST

TOTAL ALL LAND



Prescribed Fire, Huron-Manistee National Forest, Region 9

\* \* \* \* \* \* \* \* PERSON CAUSED \* \* \* \* \* \* \* \*

| STATE       |                 | LIGHT-<br>NING | EGUIP | SMOK<br>ING | CAMP<br>FIRE | DEBRIS<br>BURNING | RAIL<br>ROAO | I NCEN<br>O I ARY | CHILD<br>REN | MISC | TOTAL<br>PERSON<br>CAUSED | ALL  | NOT NF<br>IN<br>FS PRO | OUT |
|-------------|-----------------|----------------|-------|-------------|--------------|-------------------|--------------|-------------------|--------------|------|---------------------------|------|------------------------|-----|
| ALABAMA     | NATIONAL FOREST | 5              | 1     | -           | 2            | 4                 | ~            | 31                | 1            | 2    | 41                        | 46   | -                      | -   |
|             | TOTAL ALL LAND  | 5              | 2     | 2           | 2            | 7                 | -            | 46                | 1            | 4    | 64                        | 69   | 22                     | 1   |
| ALASKA      | NATIONAL FOREST | -              | -     | -           | 15           | 2                 | -            | -                 | -            | 2    | 19                        | 19   | -                      | -   |
|             | TOTAL ALL LAND  | -              | -     | -           | 20           | 3                 | -            | -                 | -            | 2    | 25                        | 25   | 5                      | 1   |
| ARIZONA     | NATIONAL FOREST | 530            | 99    | 115         | 236          | 12                | 1            | 60                | 27           | -    | 550                       | 1080 | -                      | -   |
|             | TOTAL ALL LAND  | 544            | 108   | 132         | 253          | 24                | 1            | 68                | 31           | -    | 617                       | 1161 | 81                     | -   |
| ARKANSAS    | NATIONAL FOREST | 11             | 2     | 5           | 6            | 4                 | -            | 35                | 1            | 5    | 58                        | 69   | -                      | -   |
|             | TOTAL ALL LAND  | 11             | 4     | 7           | 7            | 6                 | -            | 49                | 1            | 8    | 8 2                       | 93   | 23                     | 1   |
| CALIFORNIA  | NATIONAL FOREST | 646            | 46    | 82          | 123          | 22                | 3            | 63                | 12           | 103  | 454                       | 1100 | -                      | -   |
|             | TOTAL ALL LAND  | 743            | 75    | 133         | 150          | 66                | 7            | 143               | 61           | 226  | 861                       | 1604 | 390                    | 114 |
| COLORADO    | NATIONAL FOREST | 115            | 19    | 12          | 55           | 3                 | -            | 3                 | 3            | -    | 95                        | 210  | -                      | -   |
|             | TOTAL ALL LAND  | 127            | 20    | 15          | 61           | 5                 | 1            | 8                 | 3            | -    | 113                       | 240  | 27                     | 3   |
| FLORIOA     | NATIONAL FOREST | 53             | 11    | 6           | 2            | 4                 | 1            | 19                | 1            | 8    | 5 2                       | 105  | -                      | •   |
|             | TOTAL ALL LAND  | 55             | 12    | 6           | 2            | 1 <b>1</b>        | 1            | 23                | 2            | 13   | 7 0                       | 125  | 20                     | -   |
| GEORGIA     | NATIONAL FOREST | 1              | 5     | -           | 6            | 1                 | -            | 29                | 1            | 5    | 47                        | 48   | -                      | -   |
|             | TOTAL ALL LAND  | 1              | 5     | -           | 6            | 7                 | 1            | 37                | 1            | 11   | 68                        | 69   | 20                     | 1   |
| IOAHO       | NATIONAL FOREST | 387            | 13    | 13          | 47           | 11                | -            | 4                 | -            | 4    | 92                        | 479  | -                      | -   |
|             | TOTAL ALL LAND  | 430            | 20    | 14          | 49           | 19                | 6            | 5                 | 3            | 16   | 132                       | 562  | 75                     | 8   |
| ILLINOIS    | NATIONAL FOREST | -              | -     | -           | -            | 1                 | -            | 8                 | -            | -    | 9                         | 9    | -                      | -   |
|             | TOTAL ALL LAND  | -              | 3     | 4           | 1            | 18                | 1            | 15                | -            | 1    | 43                        | 43   | 34                     | -   |
| INDIANA     | NATIONAL FOREST | -              | -     | 1           | 1            | -                 | -            | 2                 | -            | 1    | 5                         | 5    | -                      | -   |
|             | TOTAL ALL LAND  | -              | -     | 2           | 1            | 5                 | -            | 2                 | -            | 2    | 12                        | 12   | 7                      | -   |
| KANSAS      | NATIONAL FOREST | -              | 1     | -           | -            | -                 | -            | •                 | -            | -    | 1                         | 1    | -                      | -   |
|             | TOTAL ALL LAND  | -              | 1     | -           | -            | -                 | -            | -                 | -            | -    | 1                         | 1    | -                      | -   |
| KENTUCKY    | NATIONAL FOREST | 2              | -     | 5           | 4            | 2                 | -            | 44                | 1            | 9    | 65                        | 67   | -                      | -   |
|             | TOTAL ALL LAND  | 2              | -     | 6           | 4            | 9                 | -            | 55                | 4            | 10   | 88                        | 90   | 23                     | -   |
| LOUISIANA   | NATIONAL FOREST | 2              | 2     | 4           | 5            | 6                 | 4            | 57                | -            | 8    | 86                        | 88   | -                      | -   |
|             | TOTAL ALL LAND  | 2              | 4     | 5           | 5            | 1 4               | 7            | 74                | -            | 14   | 123                       | 125  | <b>3</b> 5             | 2   |
| MICHIGAN    | NATIONAL FOREST | 1              | 5     | 10          | 15           | 1                 | -            | 5                 | 5            | -    | 4 1                       | 42   | -                      | -   |
|             | OVAL ALL LATOT  | 2              | 5     | 13          | 20           | 15                | 1            | 11                | 6            | -    | 71                        | 73   | 31                     | -   |
| MINNESOTA   | NATIONAL FOREST | 1              | -     | 6           | 9            | 1                 | -            | 5                 | 1            | 1    | 23                        | 24   | -                      | -   |
|             | TOTAL ALL LAND  | 2              | -     | 6           | 12           | 12                | 2            | 10                | 4            | 1    | 47                        | 49   | 24                     | 1   |
| MISSISSIPPI | NATIONAL FOREST | 4              | 3     | 3           | 1            | 3                 | -            | 123               | 1            | 15   | 149                       | 153  | -                      | -   |
|             | TOTAL ALL LAND  | 4              | 3     | 4           | 1            | 18                | -            | 169               | 1            | 25   | 221                       | 225  | 69                     | 3   |
| MISSOURI    | NATIONAL FOREST | 4              | 2     | 7           | 2            | -                 | -            | 51                | -            | -    | 62                        | 66   | -                      | -   |
|             | TOTAL ALL LAND  | 8              | 8     | 14          | 2            | 17                | -            | 71                | 1            | -    | 113                       | 121  | 55                     | -   |
| MONTANA     | NATIONAL FOREST | 153            | 4     | 13          | 34           | 4                 | 1            | 1                 | -            | 8    | 65                        | 218  | -                      | -   |
|             | TOTAL ALL LAND  | 182            | 10    | 22          | 45           | 17                | 12           | 5                 | 5            | 16   | 132                       | 314  | 95                     | 1   |

\* \* \* \* \* \* \* \* PERSON CAUSED \* \* \* \* \* \* \*

| STATE          |                               | LIGHT-<br>NING | EQUIP | SMOK<br>ING | CAMP<br>FIRE | DEBRIS<br>BURNING  | RAIL<br>ROAD | INCEN<br>DIARY | CHILD<br>REN | MISC     | TOTAL<br>PERSON<br>CAUSED | ALL   | NOT NF<br>IN<br>FS PRO | OUT |   |
|----------------|-------------------------------|----------------|-------|-------------|--------------|--------------------|--------------|----------------|--------------|----------|---------------------------|-------|------------------------|-----|---|
|                | NATIONAL FOREST               | 4              | -     | _           | -            | -                  | -            | 1              | -            | -        | 1                         | 5     | -                      | -   |   |
| NEBRASKA       | TOTAL ALL LAND                | 4              | -     | -           | -            | -                  | -            | 1              | -            | -        | 1                         | 5     | -                      | -   |   |
| NEWADA         | NATIONAL FOREST               | 27             | 1     | 6           | 7            | 2                  | -            | 3              | 1            | -        | 20                        | 47    | -                      | -   |   |
| NEVAOA         | TOTAL ALL LAND                | 27             | 2     | 6           | 7            | 2                  | -            | 4              | 1            | -        | 22                        | 49    | -                      | 2   |   |
| NEW MENTOO     | NATIONAL FOREST               | 500            | 5     | 27          | 47           | 2                  | -            | 8              | 1            | -        | 90                        | 590   | -                      | -   |   |
| NEW MEXICO     | TOTAL ALL LAND                | 511            | 12    | 33          | 52           | 3                  | -            | 14             | 11           | -        | 125                       | 636   | 45                     | 1   |   |
| NOOTH CAROLINA | NATIONAL FOREST               | 8              | _     | 4           | 3            | -                  | 5            | 29             | 2            | 11       | 54                        | 62    | -                      | -   |   |
| NORTH CAROLINA | TOTAL ALL LAND                | 10             | _     | 5           | 3            | 17                 | 11           | 51             | 5            | 16       | 108                       | 118   | 56                     | -   |   |
| NOOTH OAKOTA   | NATIONAL FOREST               | -              | _     | -           | -            | -                  | -            | -              | -            | -        | -                         | -     | -                      | -   |   |
| NORTH OAKOTA   | TOTAL ALL LAND                | _              | -     | _           | 1            | -                  | 1            | -              | -            | -        | 2                         | 2     | 2                      | -   |   |
| 0.117.0        | NATIONAL FOREST               | -              | -     | 1           | -            | 2                  | -            | 35             | 1            | 2        | 4 1                       | 41    | -                      | -   |   |
| 0410           | TOTAL ALL LAND                | _              | 1     | 3           | 1            | 20                 | -            | 86             | 2            | 4        | 117                       | 1.17  | 75                     | 1   |   |
| 0.01 A.1.0MA   | NATIONAL FOREST               | 4              | 2     | 2           | 2            | 1                  | -            | 21             | -            | 4        | 32                        | 36    | -                      | -   |   |
| OKLAHOMA       | TOTAL ALL LAND                | 4              | 2     | 3           | 4            | 5                  | -            | 24             | -            | 4        | 4 2                       | 46    | 9                      | 1   |   |
| 005000         | NATIONAL FOREST               | 598            | 9     | 40          | 121          | 26                 | 1            | 9              | -            | 44       | 249                       | 847   | -                      | -   |   |
| OREGON         | TOTAL ALL LAND                | 578            | 8     | 40          | 122          | 28                 | 1            | 9              | -            | 45       | 253                       | 851   | 3                      | 1   |   |
| -500000 01074  | NATIONAL FOREST               |                | 2     | 4           | 1            | -                  | -            | 3              | -            | -        | 10                        | 10    | -                      | -   |   |
| PENNSYLVANIA   | TOTAL ALL LAND                | -              | 2     | 4           | 1            | -                  | -            | 3              | -            | -        | 1                         | 10    | -                      | -   |   |
|                | NATIONAL FOREST               | _              | 1     | 3           | 1            | 1                  | 1            | 39             | -            | 6        | 5                         | 2 52  | -                      | -   |   |
| SOUTH CAROLINA | TOTAL ALL LAND                | -              | 1     | 4           | 1            | 10                 | 3            | 51             | -            | 9        | 7                         | 9 79  | 27                     | -   |   |
|                | NATIONAL FOREST               |                | 2     | 2           | 4            | 1                  | -            | 1              | -            | 1        | 1                         | 1 65  | -                      | -   |   |
| SOUTH OAKOTA   | TOTAL ALL LAND                | 58             | 6     | 3           | 5            | . 4                | -            | 1              | 1            | 1        | 2                         | 1 79  | 14                     | -   |   |
|                | NATIONAL FOREST               |                | _     | 1           | 2            |                    | -            | 81             | -            | 1        | 8                         | 6 88  | -                      | -   |   |
| TENNESEE       |                               |                | -     | 1           | 2            | . 5                | -            | 97             | -            | 1        | 10                        | 6 10  | 3 20                   | -   |   |
|                | TOTAL ALL LAND                |                |       |             |              |                    |              | 14             | _            | 7        |                           | 2 39  |                        | -   |   |
| TEXAS          | NATIONAL FOREST               |                | -     | 3           |              |                    |              | 18             | •            | 11       |                           | 2 5   |                        | -   |   |
|                | TOTAL ALL LAND                | 3              | 3     |             |              |                    | -            | 8              | 4            |          |                           | 3 229 |                        | _   |   |
| UTAH           | NATIONAL FOREST               |                | 7     |             |              |                    |              | 12             |              |          |                           | 2 25  |                        | 1   | 5 |
|                | TOTAL ALL LAND                | 162            | 9     |             |              |                    | -            |                | -            | -        |                           |       | 2 -                    | -   |   |
| VERMONT        | NATIONAL FOREST               |                | -     | -           | 1            |                    | _            |                | _            | _        |                           |       | 2 <b>-</b>             | _   |   |
|                | TOTAL ALL LAND                | 1              | -     | -,          | 1            |                    | _            | - 21           |              |          |                           | 9 4:  |                        | _   |   |
| VIRGINIA       | NATIONAL FOREST               |                | 2     |             |              |                    |              |                |              |          |                           | 8 5   |                        | _   |   |
|                | TOTAL ALL LANO                | 2              | 2     |             |              | 5 2                |              | 25             |              |          |                           |       |                        | _   |   |
| WASHINGTON     | NATIONAL FOREST               |                | 6     |             |              |                    |              | 1              |              |          |                           |       |                        |     | 3 |
|                | TOTAL ALL LAND                | 228            | 7     |             |              |                    |              | 1              |              |          |                           |       |                        | _   |   |
| WEST VIRGINIA  | NATIONAL FOREST               |                | 1     |             |              | 2 1                |              | 16             |              | 2        |                           | 2 2   |                        |     |   |
|                | CVAL ALL LATOT                | 4              | 1     |             |              | 2 2                |              | 16             |              |          | 2 2                       | 3 2   |                        |     |   |
| WISCONSIN      | NATIONAL FORES                |                | 1     |             |              | 1 -                | •            | 6              |              | <b>-</b> |                           |       | 9 -                    |     |   |
| WYOMING        | TOTAL ALL LAND NATIONAL FORES |                | 4     |             |              | 2 12<br>3 <b>-</b> |              | l 9<br>-       |              | !<br>-   |                           | 1 9   |                        |     |   |
|                | TOTAL ALL LAND                |                | 4     |             |              |                    | _            | -              | _            | _        |                           | 2 9   |                        |     | 1 |
|                |                               |                |       |             |              |                    |              |                |              |          |                           | - 7   |                        |     | 1 |

\* \* \* \* \* \* \* PERSON CAUSEO \* \* \* \* \* \*

|                 |         |                    |                | * *   | * *          | * * '        | PERSON            | CAUSEO | ) * * *         | * * *        | * *  |            |
|-----------------|---------|--------------------|----------------|-------|--------------|--------------|-------------------|--------|-----------------|--------------|------|------------|
| FOREST          | STATE   |                    | LIGHT-<br>NING | EQUIP | SMOK-<br>ING | CAMP<br>FIRE | OEBRIS<br>BURNING | RAIL   | INCEN-<br>OIARY | CHILO<br>REN | MISC | TOTAL      |
| BEAVERHEAD      | MONT.   | NATIONAL FOREST    | 2              | -     | 18           | -            | -                 | -      | -               | -            | -    | 20         |
|                 |         | TOTAL NF AND OTHER | 2              | -     | 18           | -            | -                 | -      | -               | -            | -    | 20         |
| BITTERROOT      | OHAOI   | NATIONAL FOREST    | 4              | -     | -            | -            | -                 | -      | -               | -            | -    | 4          |
|                 |         | TOTAL NE AND OTHER | 4              | -     | -            | -            | -                 | -      | -               | -            | -    | 4          |
|                 | MONT.   | NATIONAL FOREST    | 33             | 1     | -            | -            | -                 | •      | -               | -            | -    | 34         |
|                 |         | TOTAL NF AND OTHER | 35             | 1     | -            | •            | -                 | -      | -               | -            | -    | 36         |
| PAN HANOLE      | OHAOI   | NATIONAL FOREST    | 9              | -     | -            | 1            | 4                 | -      | 7               | -            | -    | 21         |
|                 |         | TOTAL NF AND OTHER | 9              | -     | -            | 1            | 97                | 7      | 7               | -            | 2    | 123        |
|                 | WASH.   | NATIONAL FOREST    | 11             | -     | -            | -            | -                 | -      | -               | -            | -    | 11         |
|                 |         | TOTAL NF AND OTHER | 11             | -     | -            | -            | -                 | -      | -               | -            | -    | 11         |
| CLEARWATER      | OHAGI   | NATIONAL FOREST    | 1              | -     | -            | -            | -                 | -      | -               | -            | -    | 1          |
|                 |         | TOTAL NE AND OTHER | 1              | -     | -            | -            | -                 | -      | -               | -            | -    | 1          |
| CUSTER          | MONT.   | NATIONAL FOREST    | 4 1            | -     | -            | -            | -                 | -      | -               | -            | 1    | 42         |
|                 |         | TOTAL NF AND OTHER | 52             | -     | -            | -            | -                 | -      | -               | -            | 1    | 53         |
|                 | N.O.    | NATIONAL FOREST    | -              | -     | -            | -            | -                 | -      | -               | -            | -    | -          |
|                 |         | TOTAL NE AND OTHER | -              | -     | -            | 3            | -                 | 4      | -               | -            | -    | 7          |
|                 | S • O • | NATIONAL FOREST    | -              | -     | -            | -            | -                 | -      | -               | -            | 2    | 2          |
|                 |         | TOTAL NE AND OTHER | -              | •     | -            | -            | -                 | -      | -               | -            | 2    | 2          |
| O EERL OOGE     | MONT.   | NATIONAL FOREST    | 2              | -     | -            | -            | -                 | -      | -               | -            | -    | 2          |
|                 |         | TOTAL NE AND OTHER | 2              | -     | -            | -            | -                 | -      | -               | -            | -    | 2          |
| FLATHEAO        | MONT.   | NATIONAL FOREST    | 2              | -     | -            | -            | -                 | -      | -               | -            | -    | 2          |
|                 |         | TOTAL NF AND OTHER | 2              | -     | -            | -            | 1                 | •      | -               | -            | -    | 3          |
| GALLATIN        | *TVOP   | NATIONAL FOREST    | 4              | -     | -            | -            | 75                | -      | -               | -            | -    | 79         |
|                 |         | TOTAL NE AND OTHER | 4              | 2     | -            | -            | 75                | -      | -               | -            | 3    | 84         |
| HELENA          | MONT.   | NATIONAL FOREST    | 162            | 1     | _            | 2            | 1                 | -      | 1               | _            |      | 177        |
|                 |         | TOTAL NE AND OTHER | 172            | 2     | _            | 2            | 1                 | _      | 1               | _            | _    | 167<br>178 |
| KOOTENAI        | IOAHO   | NATIONAL FOREST    | -              | -     | -            | •            | -                 | _      | -               | _            | _    |            |
|                 |         | TOTAL NE AND OTHER | -              | -     | -            | _            | -                 | -      | _               | _            | _    | -          |
|                 | MONT.   | NATIONAL FOREST    | 13             | -     | 2            | 1            | _                 | •      | _               | _            | -    | 16         |
|                 |         | TOTAL NF AND OTHER | 15             | 1     | 5            | 3            | 6                 | 1      | 1               | _            | 8    | 40         |
| LEWIS + CLARK   | 40NT.   | NATIONAL FOREST    | 5              | -     | -            | 3            | _                 | -      | _               | _            | 1    | 9          |
|                 |         | TOTAL NE AND OTHER | 7              | -     | -            | 3            | _                 |        | _               | _            | 1    | 11         |
| LOLO            | MONT.   | NATIONAL FOREST    | 11             | -     | 1            | -            | _                 | -      | _               | -            | -    | 12         |
|                 |         | TOTAL NE AND OTHER | 12             | -     | 4            | 28           | 10                | -      | _               | _            | _    | 54         |
| NEZPERCE        | IOAHO   | NATIONAL FOREST    | 9              | -     | 1            | 1            | -                 | -      | -               | -            | -    | 11         |
|                 |         | TOTAL NE AND OTHER | 24             | -     | 1            | 1            | 4                 | -      | -               | -            | _    | 30         |
| REGION 01 TOTAL |         | NATIONAL FOREST    | 309            | 2     | 22           | 8            | 80                | _      | 8               | -            | 4    | 433        |
|                 |         | TOTAL NF AND OTHER | 352            | 6     | 28           | 41           | 194               | 12     | 9               | -            | 17   | 659        |

978

1216

REGION 02 TOTAL

NATIONAL FOREST

TOTAL NE AND OTHER

\* \* \* \* \* \* PERSON CAUSEO \* \* \* \* \* \* TOTAL CHILD MISC CAMP DEBRIS BURNING INCEN-RAIL LIGHT-NING EQUIP SMOK-ROAD ING STATE FOPEST 1 1 NATIONAL FOREST .OYW BIGHORN TOTAL NE AND OTHER 51 1 5 1 42 NATIONAL FOREST S.DAK. BLACK HILLS 56 5 46 TOTAL NE AND OTHER 3 WYO. NATIONAL FOREST 7 TOTAL NE AND OTHER 15 1 10 3 NATIONAL FOREST GRO MESA-UNC & GUNN COLO. 17 2 3 TOTAL NE AND OTHER 220 220 NATIONAL FOREST MEDICINE BOW WYO. 421 421 TOTAL NE AND OTHER 88 10 NATIONAL FOREST 78 NEBR . NEBRASKA 88 10 78 TOTAL NE AND OTHER 3 2 1 NATIONAL FOREST COLO. RIO GRANDE 3 2 TOTAL NE AND OTHER 116 42 41 NATIONAL FOREST 29 ARAPAHO & ROOSEVELT COLO. 140 12 42 41 TOTAL NE AND OTHER 41 1 1 NATIONAL FOREST colo. ROUTT 1 1 TOTAL NE AND OTHER 179 92 38 NATIONAL FOREST 43 COLO. PIKE & SAN ISABEL 180 92 TOTAL NE AND OTHER 43 38 250 250 NATIONAL FOREST KANSAS 250 250 TOTAL NE AND OTHER 41 NATIONAL FOREST 41 COLO. SAN JUAN 42 TOTAL NE AND OTHER 42 2 WYO. NATIONAL FOREST SHOSHONE 1 TOTAL NE AND OTHER 2 8 WHITE RIVER COLO. NATIONAL FOREST 8 TOTAL NE AND OTHER 8 8

468

691

339

339

101

101

53

53

5

18

12

14

\* \* \* \* \* \* PERSON CAUSEO \* \* \* \* \* \*

| FOREST          | STATE   |                    | LIGHT- | EQUIP | SMOK-<br>ING | CAMP<br>FIRE | OEBRIS<br>BURNING | RAIL | INCEN-<br>DIARY | CHIL: | MISC | TOTAL |
|-----------------|---------|--------------------|--------|-------|--------------|--------------|-------------------|------|-----------------|-------|------|-------|
| APACHE          | ARIZ.   | NATIONAL FOREST    | 455    | 1     | 19           | 73           | 2                 | -    | 2               | -     | •    | 552   |
|                 |         | TOTAL NE AND OTHER | 457    | 6     | 20           | 74           | 2                 | -    | 2               | 1     | -    | 562   |
| CARSON          | N - M - | NATIONAL FOREST    | 29     | -     | 2            | 5            | -                 | -    | -               | -     | -    | 36    |
|                 |         | TOTAL NE AND OTHER | 4 4    | -     | 2            | 5            | -                 | -    | -               | -     | -    | 51    |
| CIBOLA          | N • M • | NATIONAL FOREST    | 38     | 329   | 9            | 2            | -                 | -    | 1               | -     | -    | 379   |
|                 |         | TOTAL NE AND OTHER | 38     | 361   | 9            | 2            | -                 | -    | 1               | -     | •    | 411   |
| COCONINO        | ARIZ.   | NATIONAL FOREST    | 152    | 9     | 145          | 96           | 81                | -    | 4               | 2     | -    | 489   |
|                 |         | TOTAL NE AND OTHER | 152    | 15    | 423          | 197          | 81                | -    | 7               | 2     | -    | 877   |
| CORONADO        | ARIZ.   | NATIONAL FOREST    | 256    | 14    | 43           | 249          | -                 | -    | 6               | -     | -    | 568   |
|                 |         | TOTAL NF AND OTHER | 371    | 15    | 43           | 369          | -                 | -    | 23              | -     | -    | 821   |
| GILA            | N • M • | NATIONAL FOREST    | 127    | -     | 2            | 170          | -                 | -    | -               | -     | -    | 299   |
|                 |         | TOTAL NF AND OTHER | 554    | -     | 2            | 170          | -                 | -    | -               | -     | -    | 726   |
| KAIBAB          | ARIZ.   | NATIONAL FOREST    | 13     | -     | 3            | 3            | -                 | -    | -               | -     | -    | 19    |
|                 |         | TOTAL NF AND OTHER | 93     | -     | 3            | 3            | -                 | -    | -               | -     | -    | 99    |
| LINCOLN         | N • M • | NATIONAL FOREST    | 42     | 1     | 5            | 84           | -                 | -    | -               | -     | -    | 132   |
|                 |         | TOTAL NF AND OTHER | 43     | 2     | 6            | 91           | 2                 | -    | 5               | 4     | -    | 153   |
| PRESCOTT        | ARIZ.   | NATIONAL FOREST    | -      | 4     | 1            | 1            | 1                 | -    | -               | -     | -    | 7     |
|                 |         | TOTAL NE AND OTHER | -      | 4     | 11           | 2            | 5                 | -    | -               | -     | -    | 22    |
| SANTA FE        | N - M - | NATIONAL FOREST    | 80     | -     | 2            | 1            | -                 | -    | -               | -     | -    | 83    |
|                 |         | TOTAL NF AND OTHER | 80     | -     | 2            | 1            | -                 | -    | -               | -     | -    | 83    |
| TONTO           | ARIZ.   | NATIONAL FOREST    | 161    | 31    | 178          | 13           | -                 | -    | 6               | 7     | -    | 396   |
|                 |         | TOTAL NF AND OTHER | 161    | 37    | 178          | 13           | 2                 | -    | 14              | 7     | -    | 412   |
| REGION 03 TOTAL |         | NATIONAL FOREST    | 1353   | 389   | 409          | 697          | 84                | -    | 19              |       | 9 -  | 2960  |
|                 |         | TOTAL NF AND OTHER | 1993   | 440   | 699          | 927          | 92                | -    | 52              | 1     | 4 -  | 4217  |

CAUSED \* \* \* \* \* \*

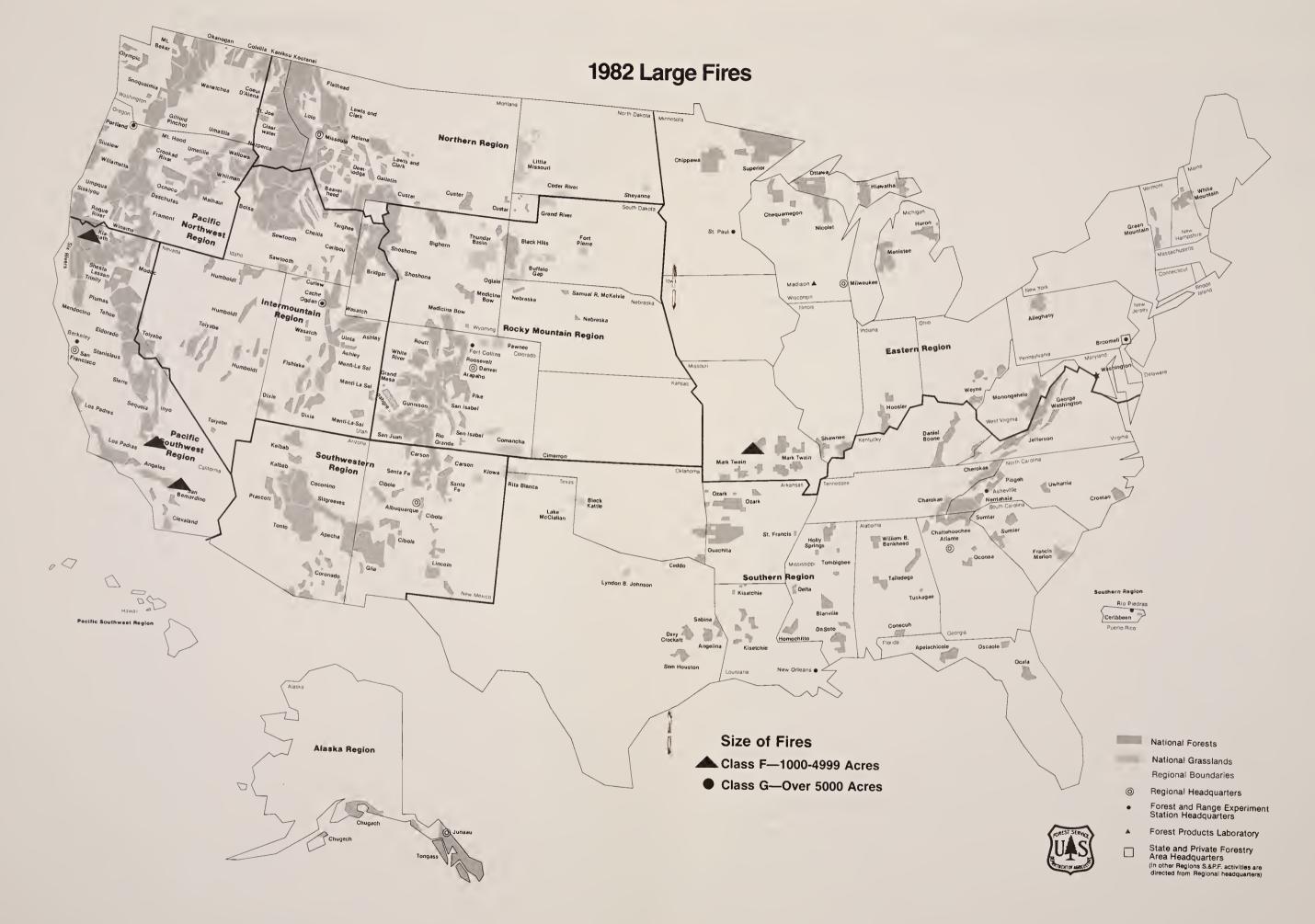
\* \* PERSON

\* \* \* \* \* CHILO MISC TOTAL INCEN-CAMP FIRE DEBRIS SMOK-LIGHT-EQUIP BURNING ROAO OIARY REN NING ING FOREST STATE 39 2 1 23 12 NATIONAL FOREST UTAH ASHLEY 39 1 23 12 TOTAL NE AND OTHER 2 2 NATIONAL FOREST WYO. 2 TOTAL NE AND OTHER 359 212 1 111 35 CHAGI NATIONAL FOREST BOISE 445 27 235 137 43 TOTAL NE AND OTHER 6 6 NATIONAL FOREST WYO. BRIDGER 6 TOTAL NE AND OTHER NATIONAL FOREST OHACI CARIBOU 4 3 TOTAL NF AND OTHER 22 2 20 NATIONAL FOREST IOAHO CHALLIS 22 20 2 TOTAL NE AND OTHER 7 35 20 NATIONAL FOREST UTAH OIXIE 7 36 20 TOTAL NE AND OTHER 39 2 37 NATIONAL FOREST UTAH FISHLAKE 39 2 **37** TOTAL NE AND OTHER 65 32 25 1 NATIONAL FOREST MEVADA HUMBOLOT 65 32 TOTAL NE AND OTHER 2 2 NATIONAL FOREST COLO. MANTI-LASAL 2 TOTAL NE AND OTHER 73 69 NATIONAL FOREST UTAH 73 69 TOTAL NE AND OTHER 190 2 2 185 NATIONAL FOREST IDAHO PAYETTE 202 1 97 TOTAL NE AND OTHER 78 IDAHO NATIONAL FOREST 78 SALMON 78 TOTAL NE AND OTHER 78 5 10 27 IDAHO NATIONAL FOREST SAWTOOTH TOTAL NF AND STHER 12 10 27 263 263 TARGHEE IDAHO NATIONAL FOREST TOTAL NE AND OTHER 472 WYO. NATIONAL FOREST TOTAL NE AND OTHER 2 NATIONAL FOREST CALIF TOIYABE 10 TOTAL NE AND OTHER 225 221 NEVADA NATIONAL FOREST 2 2 TOTAL NE AND OTHER 2 221 225 480 493 UINTA UTAH NATIONAL FOREST 10 21 15 803 848 TOTAL NE AND OTHER 6 3 3 53 1 WASATCH UTAH NATIONAL FOREST 43 6 13 121 TOTAL NE AND OTHER 99 1 8 1974 3 109 989 232 REGION 04 TOTAL NATIONAL FOREST 464 46 124 13 34 2716 252 TOTAL NE AND OTHER 552 52 151 117 1545

\* \* \* \* \* PERSON CAUSEO \* \* \* \* \*

LIGHT-NING SMOK-ING CAMP FIRE INCEN-OIARY OEBRIS RAIL CHILD MISC FOREST STATE BURNING ROAD REN ALL ANGELES CALIF. NATIONAL FOREST TOTAL NF AND OTHER CLEVELANO CALIF. NATIONAL FOREST TOTAL NE AND OTHER ELODRADO CALIF. NATIONAL FOREST TOTAL NE AND OTHER CALIF. NATIONAL FOREST INYO TOTAL NE AND OTHER NATIONAL FOREST KLAMATH CALIF. TOTAL NF AND OTHER CALIF. NATIONAL FOREST LASSEN TOTAL NE AND OTHER LOS PAORES CALIF. NATIONAL FOREST TOTAL NE AND OTHER MENDOCINO CALIF. NATIONAL FOREST TOTAL NE AND DIHER CALIF. NATIONAL FOREST TOTAL NE AND OTHER CALIF. NATIONAL FOREST SIX RIVERS TOTAL NF AND OTHER NATIONAL FOREST PLUMAS CALIF. TOTAL NE AND OTHER SAN BERNAROINO CALIF. NATIONAL FOREST TOTAL NE AND OTHER SEQUOIA CALIF. NATIONAL FOREST TOTAL NE AND OTHER SHASTA CALIF. NATIONAL FOREST TOTAL NE AND OTHER SIERRA CALIF. NATIONAL FOREST TOTAL NE AND OTHER STANISLAUS CALIF. NATIONAL FOREST TOTAL NE AND OTHER TAHDE CALIF. NATIONAL FOREST TOTAL NE AND OTHER TAHOE BASIN MGMT CALIF. NATIONAL FOREST TOTAL NE AND OTHER NEV . NATIONAL FOREST TOTAL NE AND OTHER REGION 05 TOTAL NATIONAL FOREST TOTAL NE AND OTHER 1125 2910 





\* \* \* \* PERSON CAUSED \* \* \* \*

TOTAL INCEN-CHILO CAMP FIRE LIGHT-NING SMOK-DEBRIS RAIL EQUIP BURNING ALL ING STATE FOREST 3 17 1 5 NATIONAL FOREST 3 DESCHUTES ORE. 17 1 3 TOTAL NE AND OTHER 67 40 NATIONAL FOREST 26 ORE. FREMONT 4 0 67 SHITO CHA RA LATOT 26 2 8 2 NATIONAL FOREST GIFFORO PINCHOT WASH. 8 TOTAL NF AND OTHER 10 2 ORE. NATIONAL FOREST MALHEUR 10 2 1 TOTAL NE AND OTHER 29 20 3 NATIONAL FOREST WASH . MT BAKER 29 3 20 TOTAL NE AND OTHER 209 198 1 5 ORE. NATIONAL FOREST **MT H000** 226 214 TOTAL NE AND OTHER 56 6 100 NATIONAL FOREST 38 ORE. осносо 6 127 56 5 TOTAL NE AND OTHER 15 25 WASH. NATIONAL FOREST OKANOGAN 25 15 6 3 TOTAL Nº AND OTHER 124 59 60 3 NATIONAL FOREST WASH. OLYMPIC 132 60 2 67 TOTAL NE AND OTHER 2 1 ORE. NATIONAL FOREST ROGUE RIVER 8 2 TOTAL NE AND OTHER 1 NATIONAL FOREST CALIF. SISKIYOU TOTAL NE AND OTHER 101 116 ORE. NATIONAL FOREST 116 101 TOTAL NE AND OTHER 7 NATIONAL FOREST SIUSLAW ORE. 7 7 TOTAL NF AND OTHER 30 24 1 UMATILLA ORE. NATIONAL FOREST 39 33 1 TOTAL NF AND OTHER 2 WASH. NATIONAL FOREST 2 TOTAL NE AND OTHER 165 235 1 61 UMPQUA ORE. NATIONAL FOREST 481 569 79 1 TOTAL NE AND OTHER NATIONAL FOREST WALLOWA WHITMAN OHAGI TOTAL NE AND OTHER 30 225 194 ORE. NATIONAL FOREST 225 30 TOTAL NE AND OTHER 194 26 190 NATIONAL FOREST 155 1 WENATCHEE WASH. 190 26 TOTAL NE AND OTHER 155 1 71 NATIONAL FOREST 18 WILLAMETE ORE. 3 58 TOTAL NF AND OTHER 1.8 WINEMA ORE. NATIONAL FOREST 1 3 TOTAL NE AND OTHER 1 1 3 WASH. COLVILLE NATIONAL FOREST 8 100 108 TOTAL NF AND OTHER 8 250 258 REGION 06 TOTAL NATIONAL FOREST 492 23 3**9**5 265 22 63 324 1584 TOTAL NE AND OTHER 514 281 63 22 28 596 640 2144 \* \* \* \* \* \* \* PERSON CAUSEO \* \* \* \* \* \*

|                      |         |                    |                | •     | • • •        | •            | PERSON            | CAUSEO       | * * *           | * *          | * *  |              |
|----------------------|---------|--------------------|----------------|-------|--------------|--------------|-------------------|--------------|-----------------|--------------|------|--------------|
| FOREST               | STATE   |                    | LIGHT-<br>NING | EQUIP | SMOK-<br>ING | CAMP<br>FIRE | DEBRIS<br>BURNING | RAIL<br>ROAO | INCEN-<br>OIARY | CHILO<br>REN | MISC | TOTAL<br>ALL |
| ALABAMA              | ALA.    | NATIONAL FOREST    | 80             | 22    | 75           | 2            | 62                | -            | 564             | 5            | 286  | 1096         |
|                      |         | TOTAL NF AND OTHER | 80             | 32    | 110          | 2            | 123               | -            | 811             | 5            | 312  | 1475         |
| DANIEL BOONE         | KY.     | NATIONAL FOREST    | 3              | -     | 42           | 86           | 195               | -            | 694             | 1            | 28   | 1049         |
|                      |         | TOTAL NF AND OTHER | 3              | -     | 52           | 86           | 249               | -            | 957             | 3            | 36   | 1386         |
| CHATTAHOOCHEE-OCONEE | G A •   | NATIONAL FOREST    | -              | 2     | -            | 43           | 24                | 8            | 147             | 9            | 74   | 307          |
|                      |         | TOTAL NE AND OTHER | -              | 2     | -            | 43           | 29                | 8            | 169             | 9            | 193  | 453          |
| CHEROKEE             | TENN.   | NATIONAL FOREST    | 5              | -     | 4            | 1            | 5                 | -            | 635             | -            | 1    | 651          |
|                      |         | TOTAL NF AND OTHER | 5              | -     | 4            | 1            | 12                | -            | 842             | -            | 1    | 865          |
| FLORIOA              | FLA.    | NATIONAL FOREST    | 649            | 71    | 5            | 7            | 69                | 6            | 333             | 3            | 18   | 1160         |
|                      |         | TOTAL NF AND OTHER | 650            | 113   | 5            | 7            | 81                | 6            | 434             | 4            | 27   | 1327         |
| KISATCHIE            | LA •    | NATIONAL FOREST    | 1              | 2     | 5            | 77           | 80                | 21           | 560             | -            | 66   | 812          |
|                      |         | TOTAL NE AND OTHER | 1              | 18    | 8            | 77           | 88                | 23           | 917             | -            | 121  | 1253         |
| MISSISSIPPI          | MISS.   | NATIONAL FOREST    | 72             | 11    | 32           | 18           | 113               | -            | 2202            | 6            | 300  | 2754         |
|                      |         | TOTAL NE AND OTHER | 72             | 11    | 47           | 18           | 245               | -            | 2833            | 6            | 338  | 3570         |
| GEORGE WASHINGTON    | V A •   | NATIONAL FOREST    | 1              | 2     | -            | 5 7          | -                 | -            | 61              | -            | 2    | 123          |
|                      |         | TOTAL NE AND OTHER | 1              | 2     | -            | 58           | -                 | -            | 62              | -            | 2    | 125          |
|                      | V.VA.   | NATIONAL FOREST    | 5              | -     | -            | -            | -                 | -            | 11              | -            | 251  | 267          |
|                      |         | TOTAL NF AND OTHER | 5              | -     | -            | -            | -                 | -            | 11              | **           | 251  | 267          |
| OUACHITA             | ARK.    | NATIONAL FOREST    | 137            | 1     | 4            | 92           | 106               | -            | 116             | -            | 100  | 526          |
|                      |         | TOTAL NE AND OTHER | 117            | 1     | 6            | 94           | 108               | -            | 367             | -            | 125  | 818          |
|                      | OKLA.   | NATIONAL FOREST    | 5              | 2     | 5            | 32           | 21                | -            | 229             | •            | 6    | 300          |
|                      |         | TOTAL NF AND OTHER | 5              | 2     | 6            | 51           | 31                | -            | 271             | -            | 6    | 372          |
| OZARK SAINT FRANCIS  | ARK.    | NATIONAL FOREST    | 28             | 3     | 1            | 1            | 1                 | -            | 92              | -            | 32   | 158          |
|                      |         | TOTAL NF AND OTHER | 28             | 39    | 1            | 1            | 3                 | -            | 285             | -            | 57   | 414          |
| NORTH CAROLINA       | N • C • | NATIONAL FOREST    | 174            | -     | 42           | 7            | 149               | 54           | 524             | 5            | 29   | 984          |
|                      |         | TOTAL NE AND OTHER | 177            | -     | . 44         | 7            | 414               | 56           | 653             | 18           | 51   | 1420         |
| FRAN. MARION&SUMTER  | S.C.    | NATIONAL FOREST    | -              | 1     | 9            | 1            | 139               | 5            | 628             | -            | 124  | 907          |
|                      |         | TOTAL NF AND OTHER | -              | 1     | 9            | 1            | 158               | 32           | 794             | -            | 203  | 1198         |
| TEXAS                | TEX.    | NATIONAL FOREST    | 31             | 1     | 11           | 9            | 37                |              | 65              | _            | 98   | 252          |
|                      |         | TOTAL NF AND OTHER | 31             | 58    | 14           | 87           | 73                | _            | 125             | _            | 110  | 498          |
| JEFFERSON            | V A -   | NATIONAL FOREST    | 5              | -     | 25           |              | -                 | _            | 22              | -            | 41   | 93           |
|                      |         | TOTAL NF AND OTHER | 5              | -     |              | _            | 17                | -            | 80              | _            | 92   | 259          |
| REGION 08 TOTAL      |         | NATIONAL FOREST    | 1166           | 118   | 260          | 433          | 1000              | 94           | 6883            | 29           | 1456 | 11439        |
|                      |         | TOTAL NE ANO OTHER | 1180           | 279   | 371          | 533          | 1631              | 125          | 9611            |              | 1925 | 15700        |
|                      |         |                    |                |       |              |              |                   |              | 7011            | 7.3          | 1723 | 13/00        |

MONONGAHELA

REGION 89 TOTAL

W.VA.

NATIONAL FOREST

NATIONAL FOREST

TOTAL NE AND OTHER

TOTAL NE AND OTHER

+ + + + + + PERSON CAUSED + + + + + TOTAL CHILD CAMP FIRE DEBRIS BURNING INCEN-SMOK-RAIL LIGHT-EGUIP ROAD ALL NING ING STATE FOREST NATIONAL FOREST CHEQUAMEGON WIS. TOTAL NE AND OTHER MINN. NATIONAL FOREST CHIPPEWA TOTAL NE AND OTHER 3.05 NATIONAL FOREST MICH. HURON MANISTEE TOTAL NE AND OTHER мо. NATIONAL FOREST MARK TWAIN REHTO CHA PH LATOT NATIONAL FOREST WIS. NICOLET TOTAL NE AND OTHER NATIONAL FOREST MICH. ALATTO TOTAL NE AND OTHER NATIONAL FOREST ILL. SHAWNEE TOTAL NE AND OTHER NATIONAL FOREST MINN. SUPERIOR TOTAL NE AND OTHER NATIONAL FOREST MICH. HIAWATHA TOTAL NE AND OTHER WAYNE-HOOSIER IND. NATIONAL FOREST NE AND OTHER NATIONAL FOREST онто TOTAL NE AND OTHER NATIONAL FOREST ALLEGHENY PA. TOTAL NE AND OTHER GREEN MOUNTAIN VT. NATIONAL FOREST TOTAL NE AND OTHER 

|                   |            |                    |                | * *   | * * :        | * * *        | PERSON            | CAUSEO       |                 | * *          | * *  |              |
|-------------------|------------|--------------------|----------------|-------|--------------|--------------|-------------------|--------------|-----------------|--------------|------|--------------|
| FOREST            | STATE      |                    | LIGHT-<br>NING | EQUIP | SMOK-<br>ING | CAMP<br>FIRE | OEBRIS<br>BURNING | RAIL<br>ROAO | INCEN-<br>OIARY | CHILO<br>REN | MISC | TOTAL<br>ALL |
| STIKINE TONGASS   | S ALASKA   | NATIONAL FOREST    | -              | -     | -            | -            | -                 | -            | -               | -            | -    | -            |
|                   |            | TOTAL NE AND OTHER | -              | -     | -            | -            | -                 | -            | -               | -            | -    | -            |
| CHATHAM TONGASS   | S ALASKA   | NATIONAL FOREST    | -              | -     | -            | -            | -                 | -            | •               | -            | -    | -            |
|                   |            | TOTAL NF AND OTHER | -              | -     | •            | 1            | -                 | -            | -               | -            | -    | 1            |
| CHUGACH           | ALASKA     | NATIONAL FOREST    | -              | -     | -            | -            | -                 | -            | -               | -            | -    | -            |
|                   |            | TOTAL NE AND OTHER | -              | -     | -            | •            | -                 | -            | -               | -            | -    | -            |
| KETCHIKAN TONGASS | ASS ALASKA | NATIONAL FOREST    | -              | -     | •            | -            | -                 | -            | -               | -            | -    | -            |
|                   |            | TOTAL NE AND OTHER | -              | -     | -            | -            | -                 | -            | -               | -            | -    | -            |
| REGION 10 TOTAL   | TAL        | NATIONAL FOREST    | -              | -     | •            | -            | •                 | -            | -               | -            | -    | -            |
|                   |            | TOTAL NE AND OTHER | -              | -     | -            | 1            | -                 | -            | -               | -            | -    | 1            |

| ALL REGIONS TOTAL | NATIONAL FOREST    | 5813 | 1279 | 2190 | 4315 | 2991 | <br>13252 | <br>2689 | 32735 |
|-------------------|--------------------|------|------|------|------|------|-----------|----------|-------|
|                   | TOTAL NF AND OTHER |      | 1656 |      |      |      | <br>19219 | <br>3618 | 44622 |



Prescribed Fire, Huron-Manistee National Forest, Region 9

|            |         |                    |               |              |            | ** * * * * * * DAMAGE * * * * * * |                |                    |                |       |  |  |
|------------|---------|--------------------|---------------|--------------|------------|-----------------------------------|----------------|--------------------|----------------|-------|--|--|
|            |         |                    | - ACRE        | S BURNE      | .D -       | TIMBER                            | RESOURCES      | NONTIMBER RES      | GRAND TOTAL    |       |  |  |
| FOREST     | STATE   |                    | NON<br>FOREST | NON<br>COML. | COML.      | VOLUME<br>MBM                     | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE |  |  |
| BEAVERHEAD | MONT.   | NATIONAL FOREST    | -             | -            | 20         | 12                                | 3              | -                  | -              | 3     |  |  |
|            |         | OTHER LAND         | -             | -            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | -             | -            | 20         | 12                                | 3              | -                  | -              | 3     |  |  |
| BITTERROOT | CHADI   | NATIONAL FOREST    | •             | 4            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | -             | -            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | •             | 4            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            | MONT.   | NATIONAL FOREST    | -             | 34           | -          | 20                                | -              | -                  | -              | • ~   |  |  |
|            |         | OTHER LAND         | -             | 2            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | -             | 36           | -          | 20                                | -              | -                  | -              | -     |  |  |
| PAN HANDLE | IDAHO   | NATIONAL FOREST    | -             | 4            | 17         | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | 91            | 8            | 3          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | 91            | 12           | 20         | -                                 | -              | -                  | -              | -     |  |  |
|            | WASH.   | NATIONAL FOREST    | -             | -            | 11         | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | -             | -            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | -             | -            | 11         | -                                 | -              | -                  | -              | -     |  |  |
| CLEARWATER | IDAHO   | NATIONAL FOREST    | -             | 1            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | -             | -            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | -             | 1            | -          | -                                 | -              | -                  | -              | -     |  |  |
| CUSTER     | MONT.   | NATIONAL FOREST    | 9             | 29           | 4          | -                                 | -              | -                  | 100            | 100   |  |  |
|            |         | OTHER LAND         | 2             | 9            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | 11            | 38           | 4          | -                                 | -              | -                  | 100            | 100   |  |  |
|            | N • D • | NATIONAL FOREST    | -             | -            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | 4             | 3            | · -        | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHER | २ 4           | 3            | s <b>-</b> | -                                 | -              | -                  | -              | -     |  |  |
|            | S • D • | NATIONAL FOREST    | -             | 2            | 2 -        | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | -             | -            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHE  | R -           | 2            | 2 -        | -                                 | -              | -                  | -              | -     |  |  |
| DEERLODGE  | MONT.   | NATIONAL FOREST    | -             | 2            | 2 -        | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | -             | -            | -          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHE  | R -           | 2            | 2 -        | -                                 | -              | -                  | -              | -     |  |  |
| FLATHEAD   | 40NT+   | NATIONAL FOREST    | -             | :            | 1 1        | -                                 | -              | -                  | -              | -     |  |  |
|            |         | OTHER LAND         | -             | -            | 1          | -                                 | -              | -                  | -              | -     |  |  |
|            |         | TOTAL NF AND OTHE  | R -           |              | 1 2        | -                                 | -              | -                  | -              | -     |  |  |
| GALLATIN   | MONT.   | NATIONAL FOREST    | •             | -            | 79         | 300                               | 50             | -                  | -              | 50    |  |  |
|            |         | OTHER LAND         |               | 5 <b>-</b>   | •          | -                                 | •              | -                  | -              | -     |  |  |
|            |         | TOTAL NE AND OTHE  | R !           | 5 -          | 79         | 300                               | 50             | -                  | -              | 50    |  |  |
| HELENA     | MONT.   | NATIONAL FOREST    |               | 8 15         | 7 2        | 90                                | 19             | 5                  | 5              | 24    |  |  |
|            |         | OTHER LAND         | -             | 1            | 1 -        | -                                 | 2              | 1                  | 1              | 3     |  |  |
|            |         | TOTAL NE AND OTHE  | R             | 8 16         | 8 2        | 90                                | 21             | 6                  | 6              | 27    |  |  |

\*\* \* \* \* \* \* \* \* DAMAGE \* \* \* \* \* \* \* \* - ACRES BURNED -TIMBER RESOURCES NONTIMBER RESOURCES GRAND TOTAL WATERSHED VALUE FOREST STATE KOOTENAI IDAHO NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER MONT. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER LEWIS + CLARK MONT. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER LOLO MONT. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER IDAHO NEZPERCE NATIONAL FOREST GUAL NEHTO TOTAL NE AND OTHER REGION 31 TOTAL NATIONAL FOREST 422 72 255 161 1 OTHER LAND 44 52 130

299 213

422

74

106

180

TOTAL NE AND OTHER 147



Eagle Fire, Klamath National Forest, Region 5

\* \* \* \* OAMAGE \* \* \* \* NONTIMBER RESOURCES GRANO TOTAL - ACRES BURNEO -TIMBER RESOURCES VALUE WATERSHED VOLUME TOTAL NON COML . NON VALUE VALUE MBM FOREST STATE FOREST WYO. NATIONAL FOREST BIGHORN OTHER LAND TOTAL NE AND OTHER 12 12 51 BLACK HILLS S.DAK. NATIONAL FOREST OTHER LAND 12 12 TOTAL NF AND OTHER NATIONAL FOREST WYO. OTHER LAND TOTAL NF AND OTHER 14 COLO. NATIONAL FOREST GRD MESA-UNC & GUNN OTHER LAND 16 TOTAL NE AND OTHER 2 200 NATIONAL FOREST MEDICINE BOW WYO. 2 200 OTHER LAND 20 TOTAL NF AND OTHER 400 NATIONAL FOREST NEBRASKA NEBR . OTHER LAND TOTAL NE AND OTHER 80 NATIONAL FOREST COLO. RIO GRANDE OTHER LAND TOTAL NF AND OTHER 183 171 12 18 18 NATIONAL FOREST 8.0 ARAPAHO & ROOSEVELT COLO. OTHER LAND 14 TOTAL NE AND OTHER 94 20 12 171 183 26 ROUTT COLO. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER PIKE & SAN ISABEL COLO. NATIONAL FOREST 134 18 27 26000 520 520 OTHER LAND 1 TOTAL NF AND OTHER 135 18 27 26000 520 520 KANSAS NATIONAL FOREST OTHER LAND TOTAL NF AND OTHER 250 SAN JUAN COLO. NATIONAL FOREST 18 20 OTHER LAND TOTAL NF AND OTHER 18 21 NATIONAL FOREST SHOSHONE WYO. 2 OTHER LAND TOTAL NE AND OTHER WHITE RIVER COLO. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER 8 REGION 02 TOTAL NATIONAL FOREST 756 100 122 26008 544 177 721 OTHER LAND 216 6 16 2 2 TOTAL NF AND OTHER 972 106 138 26008 179 723

|                 |         |                    |               |              |       | ** * *        | * * *          | * * DAMAGE         |         | * * * *      |
|-----------------|---------|--------------------|---------------|--------------|-------|---------------|----------------|--------------------|---------|--------------|
|                 |         |                    | - ACRE        | S BURNE      | 0 -   | TIMBER        | RESOURCES      | NONTIMBER RE       | SOURCES | GRAND TOTAL  |
| FOREST          | STATE   |                    | NON<br>FOREST | NON<br>COML. | COML. | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL   | VALUE        |
| APACHE          | ARIZ.   | NATIONAL FOREST    | -             | 423          | 129   | 85            | 7515           | -                  | -       | 7515         |
|                 |         | OTHER LAND         | -             | 10           | -     | -             | -              | -                  | -       | -            |
|                 |         | TOTAL NF AND OTHER | -             | 433          | 129   | 85            | 7515           | -                  | -       | 7515         |
| CARSON          | N • M • | NATIONAL FOREST    | -             | 7            | 29    | 189           | 103            | -                  | -       | 103          |
|                 |         | OTHER LAND         | -             | -            | 15    | -             | -              | -                  | -       | -            |
|                 |         | TOTAL NF AND OTHER | -             | 7            | 44    | 189           | 103            | -                  | -       | 103          |
| CIBOLA          | N - M - | NATIONAL FOREST    | 329           | 9            | 41    | 10            | 10             | -                  | 10      | 20           |
|                 |         | OTHER LAND         | 32            | -            | -     | -             | -              | -                  | -       | -            |
|                 |         | TOTAL NE AND OTHER | 3 61          | 9            | 41    | 1 0           | 10             | -                  | 10      | 20           |
| COCONINO        | ARIZ.   | NATIONAL FOREST    | 2.0           | 124          | 345   | 13            | 84             | -                  | 240     | 324          |
|                 |         | OTHER LAND         | 105           | -            | 283   | 30            | 291            | 240                | 290     | 581          |
|                 |         | TOTAL NE AND OTHER | 125           | 124          | 628   | 4 0           | 375            | 240                | 530     | 905          |
| CORONADO        | ARIZ.   | NATIONAL FOREST    | 170           | 387          | 11    | 5             | 48 <b>0</b>    | 525                | 545     | 1025         |
|                 |         | OTHER LAND         | 152           | 101          | -     | 5             | 480            | 545                | 560     | 1040         |
|                 |         | TOTAL NF AND OTHER | 322           | 488          | 11    | 1 C           | 960            | 1070               | 1105    | 2065         |
| GILA            | N • M • | NATIONAL FOREST    | 1             | 271          | 27    | 45            | -              | -                  | -       | -            |
|                 |         | OTHER LAND         | -             | 427          | -     | -             | -              | -                  | -       | -            |
|                 |         | TOTAL NF AND OTHER | 1             | <b>69</b> 8  | 27    | 45            | -              | -                  | -       | -            |
| KAIBAB          | ARIZ.   | NATIONAL FOREST    | -             | 13           | 6     | -             | -              | -                  | 660     | 660          |
|                 |         | OTHER LAND         | 80            | -            | -     | -             | -              | -                  | -       | -            |
|                 |         | TOTAL NF AND OTHER | 8 0           | 13           | 6     | -             | -              | -                  | 660     | 660          |
| LINCOLN         | N • M • | NATIONAL FOREST    | 66            | 29           | 37    | 18            | 21             | -                  | 104     | 125          |
|                 |         | OTHER LAND         | 17            | 2            | 2     | -             | -              | -                  | -       | 40           |
|                 |         | TOTAL NF AND OTHER | 83            | 31           | 39    | 18            | 21             | -                  | 104     | 125          |
| PRESCOTT        | ARIZ.   | NATIONAL FOREST    | 4             | -            | 3     | -             | -              | -                  | -       | -            |
|                 |         | OTHER LAND         | 10            | 1            | 4     | -             | -              | -                  | 20      | 20           |
|                 |         | TOTAL NF AND OTHER | 14            | 1            | 7     | -             | -              | -                  | 20      | 20           |
| SANTA FE        | N • M • | NATIONAL FOREST    | -             | 16           | 67    | 3 0           | 25             | 350                | 350     | 3 <b>7</b> 5 |
|                 |         | OTHER LAND         | -             | -            | -     | -             | -              | -                  | -       | -            |
|                 |         | TOTAL NF AND OTHER | -             | 16           | 67    | 30            | 25             | 350                | 350     | 375          |
| TONTO           | ARIZ.   | NATIONAL FOREST    | 377           | 11           | 8     | -             | -              | •                  | 3814    | 3814         |
|                 |         | OTHER LAND         | 16            | -            | -     | -             | -              | -                  | -       | -            |
|                 |         | TOTAL NF AND OTHER | 393           | 11           | 8     | -             | -              | -                  | 3814    | 3814         |
| REGION 03 TOTAL |         | NATIONAL FOREST    | 967           | 1290         | 703   | 392           | 8238           | 875                | 5723    | 13961        |
|                 |         | OTHER LAND         | 412           | 541          | 304   | 35            | 771            | 785                | 870     | 1641         |
|                 |         | TOTAL NF AND OTHER | 1379          | 1831         | 1007  | 427           | 9009           | 1660               | 6593    | 15602        |

|             |        |                    |               |              |            | ** * *        | * * *          | * * DAMAGE         |                |             |
|-------------|--------|--------------------|---------------|--------------|------------|---------------|----------------|--------------------|----------------|-------------|
|             |        |                    | - ACRE        | S BURNE      | <b>-</b> a | TIMBER        | RESOURCES      | NONTIMBER RE       | ESOURCES       | GRANO TOTAL |
| FOREST      | STATE  |                    | NON<br>FOREST | NON<br>COML. | COML.      | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE       |
| ASHLEY      | UTAH   | NATIONAL FOREST    | 7             | 25           | 7          | 2             | •              | •                  | -              | -           |
|             |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | -           |
|             |        | TOTAL NE AND OTHER | 7             | 25           | 7          | 2             | -              | •                  | -              | -           |
|             | WYO.   | NATIONAL FOREST    | 2             | -            | -          | -             | -              | •                  | -              | •           |
|             |        | OTHER LAND         | -             | -            | -          | -             | -              | •                  | -              | -           |
|             |        | TOTAL NE AND OTHER | 2             | -            | -          | -             | -              | •                  | -              | •           |
| 801SE       | IDAHO  | NATIONAL FOREST    | 275           | 2            | 82         | 2             | -              | 1301               | 2602           | 2602        |
|             |        | OTHER LAND         | 73            | 3            | 13         | 1             | -              | 125                | 250            | 250         |
|             |        | TOTAL NE AND OTHER | 345           | 5            | 95         | 3             | -              | 1426               | 2852           | 2852        |
| BRIDGER     | WYO.   | NATIONAL FOREST    | -             | 5            | 1          | -             | -              | -                  | -              | -           |
|             |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | -           |
|             |        | TOTAL NE AND OTHER | -             | 5            | 1          | -             | -              | -                  | -              | -           |
| CARIBOU     | CHACI  | NATIONAL FOREST    | -             | 1            | -          | -             | -              | -                  | -              | -           |
|             |        | OTHER LAND         | -             | 3            | -          | -             | -              | -                  | -              | •           |
|             |        | TOTAL NE AND OTHER | -             | 4            | -          | -             | -              | -                  | -              | -           |
| CHALLIS     | IDAHO  | NATIONAL FOREST    | 4             | 18           | -          | -             | -              | •                  | -              | -           |
|             |        | OTHER LAND         | -             | -            | -          | -             | -              | •                  | -              | •           |
|             |        | TOTAL NE AND STHER | 4             | 18           | -          | -             | -              | -                  | -              | -           |
| DIXIE       | UTAH   | NATIONAL FORFST    | 10            | 2            | 23         | 6             | 2              | •                  | -              | 2           |
|             |        | OTHER LAND         | -             | 1            | -          | -             | -              | •                  | -              | -           |
|             |        | TOTAL NE AND OTHER | 10            | 3            | 23         | 6             | 2              | •                  | -              | 2           |
| FISHLAKE    | UTAH   | TRESTO A LANCITAN  | 2             | 35           | . 2        | -             | -              | -                  | -              | -           |
|             |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | •           |
|             |        |                    |               |              |            |               |                |                    |                |             |
|             |        | TOTAL NE AND OTHER | 2             | 35           | 2          | -             | -              | -                  | -              | -           |
| DUMBALAT    | NEVADA |                    | 33            | 32           | -          | -             | -              | 3                  | 5              | 5           |
| HUMBOLDT    |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | -           |
|             |        | TOTAL NE AND OTHER | 33            | 32           | -          | -             | -              | 3                  | 5              | 5           |
| MANTI-LASAL | COLO•  | NATIONAL FOREST    | -             | -            | 2          | -             | -              | -                  | -              | •           |
| Addit Casac |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | •           |
|             |        | TOTAL NE AND OTHER |               | -            | 2          | -             | -              | -                  | -              | •           |
|             | UTAH   | NATIONAL FOREST    | 2             | 66           | 5          | -             | •              | 15                 | 45             | 45          |
|             |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | -           |
|             |        | TOTAL NE AND OTHE  | R 2           | 66           | 5          | -             | -              | 15                 | 45             | 45          |
| PAYETTE     | IDAHO  | NATIONAL FOREST    | 123           | 64           | 3          | •             | •              | •                  | •              | •           |
|             |        | OTHER LAND         | 12            | 2 -          | -          | -             | -              | •                  | -              | •           |
|             |        | TOTAL NF AND OTHE  | R 13          | 5 64         | 3          | -             | •              | •                  | -              | •           |
| SALMON      | DAHO   | NATIONAL FOREST    | :             | 3 63         | 3 12       | -             | -              | -                  | -              | •           |
|             |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | •              | •           |
|             |        | TOTAL NE AND OTHE  | R             | 3 6          | 3 12       | -             | -              | •                  | -              | •           |
|             |        |                    |               |              |            |               |                |                    |                |             |

AREA BURNED AND DAMAGED (VALUE IN HUNDREDS OF DOLLARS)
(NF AND INSIDE PROTECTION BOUNDRIES)

|                 |        |                    |               |               |       | ** * *        | * * *     | * * DAMAGE *       |                | * * * **    |
|-----------------|--------|--------------------|---------------|---------------|-------|---------------|-----------|--------------------|----------------|-------------|
|                 |        |                    | - ACRE        | S BURNE       | 0 -   | TIMBER        | RESOURCES | NONTIMBER RE       | SOURCES        | GRAND TOTAL |
| FOREST          | STATE  |                    | NON<br>FOREST | NON<br>COML • | COML. | VOLUME<br>MBM | TOTAL     | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE       |
| SAWTOOTH        | IDAHO  | NATIONAL FOREST    | 12            | 15            | -     | -             | •         | 1                  | 1              | 1           |
|                 |        | OTHER LAND         | -             | -             | -     | -             | -         | -                  | -              | •           |
|                 |        | TOTAL NE AND OTHER | 12            | 15            | -     | -             | -         | 1                  | 1              | 1           |
| TARGHEE         | CHADI  | NATIONAL FOREST    | 262           | -             | 1     | 3             | -         | -                  | -              | -           |
|                 |        | OTHER LAND         | 209           | -             | -     | -             | -         | -                  | -              | -           |
|                 |        | TOTAL NE AND OTHER | 471           | -             | 1     | 3             | -         | -                  | -              | -           |
|                 | WYO.   | NATIONAL FOREST    | -             | -             | -     | -             | -         | -                  | -              | -           |
|                 |        | OTHER LAND         | -             | -             | -     | •             | -         | -                  | -              | -           |
|                 |        | TOTAL NE AND OTHER | -             | -             | -     | -             | -         | -                  | -              | -           |
| TOIYABE         | CALIF  | NATIONAL FOREST    | -             | -             | 2     | -             | •         | •                  | •              | -           |
|                 |        | OTHER LAND         | 8             | -             | -     | -             | -         | -                  | -              | -           |
|                 |        | TOTAL NE AND OTHER | 8             | -             | 2     | -             | •         | -                  | -              | •           |
|                 | NEVADA | NATIONAL FOREST    | 1             | 226           | 4     | -             | -         | 10                 | 10             | 10          |
|                 |        | OTHER LAND         | -             | -             | -     | -             | -         | -                  | -              | -           |
|                 |        | TOTAL NF AND OTHER | 1             | 220           | 4     | -             | •         | 10                 | 10             | 10          |
| UINTA           | UTAH   | NATIONAL FOREST    | 493           | -             | -     | -             | -         | 250                | 423            | 423         |
|                 |        | OTHER LAND         | 355           | •             | -     | -             | -         | 160                | 272            | 272         |
|                 |        | TOTAL NF AND OTHER | 848           | -             | -     | -             | •         | 410                | 695            | 695         |
| WASATCH         | UTAH   | NATIONAL FOREST    | 49            | 4             | -     | -             | •         | -                  | -              | -           |
|                 |        | OTHER LAND         | 62            | 6             | -     | -             | -         | 2                  | 2              | 2           |
|                 |        | TOTAL NE AND OTHER | 111           | 10            | -     | -             | -         | 2                  | 2              | 2           |
| REGION 04 TOTAL |        | NATIONAL FOREST    | 1278          | 552           | 144   | 13            | 2         | 1580               | 3086           | 3088        |
|                 |        | OTHER LAND         | 716           | 13            | 13    | 1             | -         | 287                | 524            | 524         |
|                 |        | TOTAL NF AND OTHER | 1994          | 565           | 157   | 1 4           | 2         | 1867               | 3610           | 3612        |

|                  |        |                            |          |              |       | ** * *        |                | * DAMAGE *         |                |             |
|------------------|--------|----------------------------|----------|--------------|-------|---------------|----------------|--------------------|----------------|-------------|
|                  |        |                            | - ACRE   | S BURNET     | D -   | TIMBER        | RESOURCES      | NONTIMBER RE       | SOURCES        | GRAND TOTAL |
|                  |        |                            | NON      | NON<br>COML. | COML. | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE       |
| FOREST           | STATE  | NATIONAL FOREST            | FOREST 2 | 535          | 5     | _             | -              | 2410               | 2410           | 2410        |
| ANGELES          | CALIF. | NATIONAL FOREST OTHER LAND | 6        | 121          | _     | -             | -              | 475                | 475            | 475         |
|                  |        | TOTAL NE AND OTHER         | 8        | 656          | 5     | _             | -              | 2885               | 2885           | 2885        |
|                  | CALTE  | NATIONAL FOREST            | 164      | 3            | _     | -             | -              | 372                | 372            | 372         |
| CLEVELAND        | CALIF  | OTHER LAND                 | 87       | 23           | _     | -             | -              | 81                 | 81             | 81          |
|                  |        | TOTAL NE AND OTHER         | 251      | 26           | -     | -             | -              | 453                | 453            | 453         |
| ELDORADO         | CALIF. | NATIONAL FOREST            | -        | -            | 7     | -             | -              | -                  | -              | -           |
| E E DOKADO       | UNC.   | OTHER LAND                 | -        | -            | 2     | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHER         | -        | -            | 9     | -             | -              | -                  | -              | -           |
| INYO             | CALIF. | NATIONAL FOREST            | 631      | 120          | 2     | 36            | 145            | 10                 | 70             | 215         |
| 1.01.0           |        | OTHER LAND                 | -        | -            | -     | -             | 1110           | -                  | 9111           | 10221       |
|                  |        | TOTAL NE AND OTHER         | 631      | 120          | 2     | 36            | 1255           | 10                 | 9181           | 10436       |
| KLAMATH          | CALIF. |                            | 745      | 868          | 804   | 12000         | 8400           | -                  | -              | 8400        |
| REARIATII        |        | OTHER LAND                 | 2        | 63           | 9     | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHER         | 747      | 931          | 813   | 12000         | 8400           | *                  | -              | 8400        |
| LASSEN           | CALIF. |                            | -        | 2            | 2     | -             | -              | -                  | -              | -           |
| ENSOEII          |        | OTHER LAND                 | 1        | 1            | -     | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHER         | 1        | 3            | 2     | -             | -              | -                  | -              | -           |
| LOS PADRES       | CALIF. |                            | 5        | 832          | -     | -             | -              | 163                | 219            | 219         |
| 200 1 40 1123    |        | OTHER LAND                 | 65       | 62           | -     | -             | -              | 550                | 550            | 550         |
|                  |        | TOTAL NE AND OTHER         | R 79     | 894          | -     | -             | -              | 713                | 769            | 769         |
| MENDOCINO        | CALIF. | NATIONAL FOREST            | -        | 20           | 5     | -             | -              | -                  | -              | -           |
| MENDOCI VO       |        | OTHER LAND                 | -        | 23           | -     | -             | w q            | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHE          | R =      | 43           | 5     | _             | -              | -                  | -              | -           |
| *****            | CALTE  | NATIONAL FOREST            | ``_      | _            | _     | _             | _              | _                  | -              |             |
| MODOC            | CALIF  | OTHER LAND                 | _        | _            | 2     | _             | _              | _                  | -              | -           |
|                  |        | TOTAL NE AND OTHE          | D =      | _            | 2     | _             | _              | _                  | -              | -           |
| ery pruepe       | CALTE  | NATIONAL FOREST            | _        | 9            |       | 2444          | 2692           | _                  | -              | 2692        |
| SIX RIVERS       | CALIF  | OTHER LAND                 | _        | 3            |       | 359           | 1881           | _                  | -              | 1881        |
|                  |        | TOTAL NE AND OTHE          |          | 12           |       | 2863          | 4573           | -                  | -              | 4573        |
| PA MILLIO        | CLITE  | NATIONAL FOREST            | _        | 8            |       | 5             | 20             | -                  | -              | 20          |
| PLUMAS           | CFEI   | OTHER LAND                 | 2        | 2 4          |       | 250           | 100            | -                  | -              | 100         |
|                  |        | TOTAL NE AND OTHE          |          | 2 12         |       | 255           | 120            | -                  | -              | 120         |
| SAN BERNARDINO   | CALTE  | NATIONAL FOREST            | 423      |              |       | _             | _              | 513                | 513            | 513         |
| SAT DEN VANDI VO | 0.221  | OTHER LAND                 | 698      |              |       | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHE          |          |              |       | -             | -              | 513                | 513            | 513         |
| SEGUATA          | CALTE  | . NATIONAL FOREST          | 13       |              |       | 70            | 28             | 19                 | 39             | 67          |
| SEQUOIA          | CALIF  | OTHER LAND                 | _        |              | 3 15  | _             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHE          |          |              |       | 70            | 28             | 19                 | 39             | 67          |
|                  |        | TOTAL TO AND OTHE          |          |              |       |               |                |                    |                |             |

|                  |        |                    |               |              |       | ** * *        | * * * *        | * * DAMAGE *       | * * *          | * * * **    |
|------------------|--------|--------------------|---------------|--------------|-------|---------------|----------------|--------------------|----------------|-------------|
|                  |        |                    | - ACRE        | S BURNE      | D -   | TIMBER        | RESOURCES      | NONTIMBER RE       | SOURCES        | GRAND TOTAL |
| FOREST           | STATE  |                    | NON<br>FOREST | NON<br>COML. | COML. | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE       |
| SHASTA           | CALIF. | NATIONAL FOREST    | -             | 5            | 218   | 50            | 65             | 180                | 180            | 245         |
|                  |        | OTHER LAND         | -             | 5            | 15    | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NF AND OTHER | -             | 10           | 233   | 50            | 65             | 180                | 180            | 245         |
| SIERRA           | CALIF. | NATIONAL FOREST    | 5             | 63           | 12    | -             | ~              | -                  | -              | -           |
|                  |        | OTHER LAND         | 4             | 10           | -     | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHER | 9             | 73           | 12    | -             | -              | -                  | ~              | -           |
| STANISLAUS       | CALIF. | NATIONAL FOREST    | -             | 1            | 7     | -             | ~              | ~                  | ~              | -           |
|                  |        | OTHER LAND         | -             | -            | 1     | -             | -              | -                  | -              | •           |
|                  |        | TOTAL NE AND OTHER | -             | 1            | 8     | -             | -              | -                  | -              | -           |
| TAHOE            | CALIF. | NATIONAL FOREST    | -             | 2            | 3     | -             | •              | -                  | -              | -           |
|                  |        | OTHER LAND         | 1             | 5            | 9     | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHER | 1             | 7            | 12    | -             | -              | -                  | -              | -           |
| TAHOE BASIN MGMT | CALIF. | NATIONAL FOREST    | -             | 4            | -     | -             | -              | -                  | -              | -           |
|                  |        | OTHER LAND         | -             | -            | -     | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHER | -             | 4            | -     | -             | -              | -                  | -              | -           |
|                  | NEV .  | NATIONAL FOREST    | -             | -            | -     | -             | -              | -                  | -              | ~           |
|                  |        | OTHER LAND         | -             | -            | -     | -             | -              | -                  | -              | -           |
|                  |        | TOTAL NE AND OTHER | _             | -            | -     | -             | -              | -                  | -              | -           |
| REGION 05 TOTAL  |        | NATIONAL FOREST    | 2104          | 5175         | 1491  | 14605         | 11350          | 3667               | 3803           | 15153       |
|                  |        | OTHER LAND         | 866           | 334          | 552   | 609           | 3391           | 1106               | 10217          | 13308       |
|                  |        | TOTAL NF AND OTHER |               | 5509         | 2043  | 15214         | 14441          | 4773               | 14020          | 28461       |



Staging Area for Engines, West Fire, Angeles National Forest

|                 |        |                    |               |              |            | ** * *        | * * *          | + OAMAGE           | * * * *        | * * * **    |
|-----------------|--------|--------------------|---------------|--------------|------------|---------------|----------------|--------------------|----------------|-------------|
|                 |        |                    | - ACRE        | S BURNE      | o <b>-</b> | TIMBER        | RESOURCES      | NONTIMBER R        | ESOURCES       | GRANO TOTAL |
| FOREST          | STATE  |                    | NON<br>FOREST | NON<br>COML. | COML.      | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHEO<br>VALUE | TOTAL<br>VALUE | VALUE       |
| OESCHUTES       | ORE.   | NATIONAL FOREST    | -             | 7            | 10         | -             | -              | •                  | -              | •           |
| 0200            |        | OTHER LAND         | -             | -            | -          | -             | -              | •                  | -              | -           |
|                 |        | TOTAL NE AND OTHER | -             | 7            | 10         | -             | -              | -                  | -              | -           |
| FREMONT         | ORE.   | NATIONAL FOREST    | -             | 16           | 51         | 25            | 65             | -                  | -              | 65          |
|                 |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | -           |
|                 |        | TOTAL NE AND OTHER | -             | 16           | 51         | 25            | 65             | -                  | -              | 65          |
| GIFFORO PINCHOT | WASH.  | NATIONAL FOREST    | -             | -            | 8          | -             | -              | •                  | -              | •           |
|                 |        | OTHER LAND         | -             | -            | -          | -             | •              | -                  | -              | •           |
|                 |        | TOTAL NE AND OTHER | -             | -            | 8          | -             | •              | •                  | -              | •           |
| MALHEUR         | ORE.   | NATIONAL FOREST    | -             | -            | 18         | -             | -              | -                  | -              | •           |
|                 |        | OTHER LAND         | -             | -            | -          | -             | -              | •                  | -              | -           |
|                 |        | TOTAL NF AND OTHER | -             | -            | 10         | -             | •              | •                  | -              | •           |
| MT BAKER        | WASH.  | NATIONAL FOREST    | -             | 1            | 28         | -             | 48             | -                  | -              | 48          |
|                 |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | •           |
|                 |        | TOTAL NF AND OTHER | -             | 1            | 28         | -             | 48             | •                  | -              | 48          |
| MT H000         | ORE.   | NATIONAL FOREST    | 1             | 3            | 205        | 2900          | 155            | •                  | -              | 155         |
|                 |        | OTHER LAND         | -             | -            | 17         | -             | -              | •                  | -              | •           |
|                 |        | TOTAL NE AND OTHER | ? 1           | . 3          | 222        | 2900          | 155            | •                  | -              | 155         |
| 0 CH 0 C 0      | ORE•   | NATIONAL FOREST    | 44            | -            | 56         | 168           | 150            | •                  | -              | 150         |
|                 |        | OTHER LAND         | 27            | -            | -          | -             | -              | -                  | -              | •           |
|                 |        | TOTAL NE AND OTHER | R 71          | -            | 56         | 168           | 150            | -                  | •              | 150         |
| OKANOGAN        | WASH.  | NATIONAL FOREST    | -             | 11           | 14         | -             | •              | •                  | •              | •           |
|                 |        | OTHER LAND         | -             | -            | -          | -             | •              | •                  | -              | •           |
|                 |        | TOTAL NE AND OTHER | ۶ -           | 11           | . 14       | -             | -              | -                  | -              | -           |
| OLYMPIC         | WASH.  | NATIONAL FOREST    | -             | •            | 124        | 511           | 2120           | -                  | -              | 2120        |
|                 |        | OTHER LAND         | -             | -            | 8          | -             | -              | •                  | -              | -           |
|                 |        | TOTAL NE AND OTHER | २ =           | •            | 132        | 511           | 2120           | -                  | -              | 2120        |
| ROGUE RIVER     | ORE.   | NATIONAL FOREST    | -             | 2            | . 6        | -             | -              | •                  | -              | -           |
|                 |        | OTHER LAND         | -             | -            | -          | -             | -              | -                  | -              | -           |
|                 |        | TOTAL NE AND OTHER | २ -           | 2            | . 6        | -             | •              | -                  | -              | -           |
| SISKIYOU        | CALIF. | NATIONAL FOREST    | -             | -            | -          | -             | •              | •                  | •              | -           |
|                 |        | OTHER LAND         | -             | -            | -          | -             | •              | •                  | -              | •           |
|                 |        | TOTAL NE AND OTHE  | R -           | -            | -          | -             | -              | -                  | -              | -           |
|                 | ORE.   | NATIONAL FOREST    | -             | 6            | 110        | -             | 482            | 105                | 292            | 774         |
|                 |        | OTHER LAND         | -             | -            | -          | -             | -              | •                  | -              | -           |
|                 |        | TOTAL NE ANO OTHE  | R -           | 6            | 110        | -             | 4 9 2          | 105                | 292            | 774         |
| SIUSLAW         | ORE.   | NATIONAL FOREST    | -             | -            | 7          | -             | -              | •                  | -              | -           |
|                 |        | OTHER LAND         | •             | -            | -          | -             | •              | •                  | -              | -           |
|                 |        | TOTAL NE ANO OTHE  | R -           | -            | 7          | -             | -              | -                  | -              | -           |
|                 |        |                    |               |              |            |               |                |                    |                |             |

\*\* \* \* \* \* \* \* \* OAMAGE \* \* \* \* \* \* \* - ACRES BURNEO -TIMBER RESOURCES NONTIMBER RESOURCES GRANO TOTAL NON FOREST TOTAL VALUE WATERSHEO VALUE TOTAL VALUE NON COML. VOLUME VALUE FOREST STATE COML. UMATILLA ORE. NATIONAL FOREST 21 44 33 34 OTHER LAND TOTAL NE AND OTHER 21 44 33 34 18 1 WASH. NATIONAL FOREST 2 OTHER LAND TOTAL NE AND OTHER 2 UMPQUA ORE. NATIONAL FOREST 9140 233 25 1912 11052 2580 OTHER LAND 334 108 10 108 TOTAL NF AND OTHER 2 567 2580 9248 35 1912 11160 NATIONAL FOREST WALLOWA WHITMAN IOAHO OTHER LAND TOTAL NE AND OTHER ORE. NATIONAL FOREST 124 OTHER LAND TOTAL NE AND OTHER 18 124 83 WENATCHEE NATIONAL FOREST WASH. 10 180 193 3220 1326 1300 4520 OTHER LAND TOTAL NF AND OTHER 10 193 3220 1326 1300 4520 180 WILLAMETE ORE. NATIONAL FOREST 200 1 70 200 OTHER LAND 15 TOTAL NF AND OTHER 1 85 200 200 WINEMA ORE. NATIONAL FOREST 1 2 OTHER LAND TOTAL NE AND OTHER 1 2 COLVILLE WASH. NATIONAL FOREST 31 21 890 579 12 13 583 OTHER LAND 10 17 5 22 TOTAL NE AND OTHER 171 66 21 800 587 12 18 605 REGION 06 TOTAL NATIONAL FOREST 94 249 1241 7221 16183 1468 19701 OTHER LAND 167 19 374 -125 10 5 130

TOTAL NF AND OTHER

261

268

1615

7221

16308

1478

3523

19831

\*\* \* \* \* \* \* \* DAMAGE \* \* \* NONTIMBER RESOURCES GRANO TOTAL RESOURCES - ACRES BURNEO -TIMBER VALUE WATERSHED TOTAL VOLUME NON COML. NON VALUE VALUE FOREST VALUE COML. STATE FOREST ALA. NATIONAL FOREST ALABAMA OTHER LAND TOTAL NE AND OTHER 1(29 ΚΥ• NATIONAL FOREST DANIEL BOONE OTHER LAND TOTAL NE AND OTHER NATIONAL FOREST CHATTAHOOCHEE-OCONEE GA. OTHER LAND TOTAL NE AND OTHER NATIONAL FOREST TENN. CHEROKEE OTHER LAND TOTAL NE AND OTHER FLA. NATIONAL FOREST FLORTOA OTHER LAND TOTAL NE AND OTHER LA. NATIONAL FOREST KISATCHIE OTHER LAND TOTAL NE AND OTHER NATIONAL FOREST MISS. MISSISSIPPI OTHER LAND TOTAL NE AND OTHER NATIONAL FOREST GEORGE WASHINGTON VA. OTHER LAND TOTAL NE AND OTHER W.VA. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER OUACHITA ARK. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER OKLA. NATIONAL FOREST OTHER LAND TOTAL ME AND OTHER OZARK SAINT FRANCIS ARK. NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER NORTH CAROLINA N • C • NATIONAL FOREST OTHER LAND TOTAL NE AND OTHER 

|           |             |       |                    |               |              |        | ** * *        | * * * *        | * DAMAGE *         | * * *          | * * * **      |
|-----------|-------------|-------|--------------------|---------------|--------------|--------|---------------|----------------|--------------------|----------------|---------------|
|           |             |       |                    | - ACRE        | S BURNE      | 0 -    | TIMBER        | RESOURCES      | NONTIMBER RE       | SOURCES        | GRAND TOTAL   |
| FOR       | REST        | STATE |                    | NON<br>FOREST | NON<br>COML. | COML.  | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE         |
| FRAN. MAR | RIONSSUMTER | 5.0.  | NATIONAL FOREST    | -             | 44           | 863    | -             | -              | -                  | -              | -             |
|           |             |       | OTHER LAND         | 2             | 7            | 282    | -             | -              | -                  | -              | -             |
|           |             |       | TOTAL NE AND OTHER | 2             | 51           | 1145   | -             | -              | -                  | -              | -             |
| TEXAS     |             | TEX.  | NATIONAL FOREST    | 99            | -            | 153    | -             | 2              | -                  | -              | 2             |
|           |             |       | OTHER LAND         | 201           | -            | 45     | -             | -              | -                  | -              | •             |
|           |             |       | TOTAL NF AND OTHER | 300           | -            | 198    | -             | 2              | -                  | -              | 2             |
| JEFFERSON | N           | V A • | NATIONAL FOREST    | 2             | 45           | 46     | 140           | 15             | 3                  | 3              | 18            |
|           |             |       | OTHER LAND         | 49            | 28           | 89     | -             | -              | -                  | -              | -             |
|           |             |       | TOTAL NE AND OTHER | 51            | 73           | 135    | 140           | 15             | 3                  | 3              | 18            |
| REGION (  | 08 TOTAL    |       | NATIONAL FOREST    | 168           | 782          | 10489  | 4874          | 31949          | 2354               | 3575           | 35524         |
|           |             |       | OTHER LAND         | 826           | 433          | 3902   | 289           | 1976           | 1108               | 1223           | 3 <b>19</b> 9 |
|           |             |       | TOTAL NE AND OTHER | 994           | 1215         | 13491. | 5163          | 33925          | 3462               | 4798           | 38723         |
|           |             |       |                    |               |              |        |               |                |                    |                |               |



Wildfire, Ocala National Forest, Region 8

DAMAGE \* \* \* \* \* \* \* \*

NONTIMBER RESOURCES GRAND TOTAL RESOURCES TIMBER - ACRES BURNED -VALUE TOTAL WATERSHED VOLUME TOTAL NON COML. NON VALUE VALUE VALUE COML. MBM FOREST STATE FOREST WIS. NATIONAL FOREST CHEQUAMEGON 3 11 OTHER LAND 11 TOTAL NE AND OTHER 2 139 MINN. NATIONAL FOREST CHIPPEWA 94 36 OTHER LAND 6 TOTAL NF AND OTHER 233 36 27 19 8 100 13 5 287 NATIONAL FOREST MICH. HURON MANISTEE 120 120 2 163 21 OTHER LAND 147 139 45 C 100 34 7 TOTAL NE AND OTHER 1070 591 84 3220 157 479 39 NATIONAL FOREST 4 Π MO. MARK TWAIN 472 466 24 9 1293 58 232 OTHER LAND 1542 485 108 1057 166 1333 97 3452 TOTAL NE AND OTHER 30 NATIONAL FOREST VIS. NICOLET 32 OTHER LAND 36 TOTAL NE AND OTHER 32 8 5 1 77 MICH. NATIONAL FOREST OTTAWA 3 OTHER LAND 77 TOTAL NF AND OTHER 3 202 60 ILL. NATIONAL FOREST SHAWNEE 190 5 83 OTHER LAND 5 285 250 TOTAL NE AND OTHER 15 15 19 2 2 MINN. NATIONAL FOREST SUPERIOR 6 19 OTHER LAND TOTAL NF AND OTHER 2 25 15 15 21 HIAWATHA MICH. NATIONAL FOREST 10 7 OTHER LAND 9 TOTAL NF AND OTHER 19 7 48 120 WAYNE-HOOSIER IND. NATIONAL FOREST 62 OTHER LAND 5 24 65 48 TOTAL NF AND OTHER 185 5 86 48 онто NATIONAL FOREST 127 58 24 24 81 81 261 218 OTHER LANG 213 105 105 TOTAL NF AND OTHER 224 388 276 ALLEGHENY PA. NATIONAL FOREST 14 OTHER LAND TOTAL NE AND OTHER 14 GREEN MOUNTAIN VT. NATIONAL FOREST 5 OTHER LAND TOTAL NF AND OTHER 5 MONONGAHELA NATIONAL FOREST 98 5 53 53 OTHER LAND 3 TOTAL NE AND OTHER 101 5 53 53 REGION D9 TOTAL NATIONAL FOREST 397 50 4150 320 642 84 600 1242 OTHER LAND 1943 114 793 227 207 24 466 673 TOTAL NE AND OTHER 2340 164 4943 547 849 108 1066 1915

|                   |        |                    |               |              |       | ** * *        | * * *     | * * DAMAGE         |          | * * * **    |
|-------------------|--------|--------------------|---------------|--------------|-------|---------------|-----------|--------------------|----------|-------------|
|                   |        |                    | - ACRE        | S BURNE      | D -   | TIMBER        | RESOURCES | NONTIMBER R        | ESOURCES | GRAND TOTAL |
| FOREST            | STATE  |                    | NON<br>FOREST | NON<br>COML. | COML. | VOLUME<br>MBM | TOTAL     | WATERSHED<br>VALUE | TOTAL    | VALUE       |
| STIKINE TONGASS   | ALASKA | NATIONAL FOREST    | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | OTHER LAND         | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | TOTAL NF AND OTHER | -             | -            | -     | -             | -         | -                  | -        | -           |
| CHATHAM TONGASS   | ALASKA | NATIONAL FOREST    | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | OTHER LAND         | 1             | -            | -     | -             | -         | •                  | -        | -           |
|                   |        | TOTAL NF AND OTHER | 1             | -            | -     | -             | -         | -                  | -        | -           |
| CHUGACH           | ALASKA | NATIONAL FOREST    | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | OTHER LAND         | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | TOTAL NF AND OTHER | -             | -            | -     | -             | -         | -                  | -        | -           |
| KETCHIKAN TONGASS | ALASKA | NATIONAL FOREST    | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | OTHER LAND         | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | TOTAL NE AND OTHER | -             | -            | -     | -             | -         | -                  | -        | -           |
| REGION 10 TOTAL   |        | NATIONAL FOREST    | -             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | OTHER LAND         | 1             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        | TOTAL NE AND OTHER | 1             | -            | -     | -             | -         | -                  | -        | -           |
|                   |        |                    |               |              |       |               |           |                    |          |             |
|                   |        |                    |               |              |       |               |           |                    |          |             |
| ALL REGIONS TOTAL |        | NATIONAL FOREST    | 5781          | 8453         | 18501 | 53855         | 68980     | 10039              | 20587    | 89567       |
|                   |        | OTHER LAND         | 5277          | 1504         | 5106  | 1161          | 6172      | 3321               | 13308    | 19480       |

55016

75152

13360

33895

109047

TOTAL NF AND OTHER 11059 9957 23607



|            |                    |               |              |            | ** * *        | * * *          | * * DAMAGE         | * * * *        | * * * **    |
|------------|--------------------|---------------|--------------|------------|---------------|----------------|--------------------|----------------|-------------|
|            |                    | - ACRE        | s BURNE      | D <b>-</b> | TIMBER        | RESOURCES      | NONTIMBER F        | RESOURCES      | GRAND TOTAL |
| STATE      |                    | NON<br>FOREST | NON<br>COML. | COME.      | VOLUME<br>M8M | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE       |
| ALABAMA    | NATIONAL FOREST    | -             | -            | 1096       | 23            | 59             | 39                 | 39             | 98          |
|            | OTHER LAND         | -             | -            | 379        | 13            | 19             | 23                 | 23             | 42          |
|            | TOTAL NE AND OTHER | -             | -            | 1475       | 36            | 78             | 62                 | 62             | 140         |
| ALASKA     | NATIONAL FOREST    | ~             | -            | -          | -             | -              | -                  | -              | -           |
|            | OTHER LAND         | 1             | -            | -          | -             | -              | -                  | -              | -           |
|            | TOTAL NE AND OTHER | 1             | -            | -          | -             | -              | •                  | -              | -           |
| ARIZONA    | NATIONAL FOREST    | 571           | 958          | 5 0 2      | 1 0 0         | 8079           | 5 2 5              | <b>5</b> 259   | 13338       |
|            | OTHER LAND         | 363           | 112          | 287        | 35            | 771            | <b>7</b> 85        | 870            | 1641        |
|            | TOTAL NE AND OTHER | 934           | 1070         | 789        | 135           | 8850           | 1310               | 6129           | 14979       |
| ARKANSAS   | NATIONAL FOREST    | 19            | 13           | 652        | 1             | 28             | 24                 | 29             | 57          |
|            | OTHER LAND         | 287           | 46           | 215        | -             | 24             | 3                  | 3              | 27          |
|            | TOTAL NE AND OTHER | R 306         | 59           | 867        | 1             | 52             | 27                 | 32             | 84          |
| CALIFORNIA | NATIONAL FOREST    | 2104          | 5175         | 1493       | 14605         | 11350          | 3667               | 3803           | 15153       |
|            | OTHER LAND         | 874           | 334          | 552        | 609           | 3091           | 1106               | 10217          | 13308       |
|            | TOTAL NE AND OTHER | R 2978        | 5509         | 2045       | 15214         | 14441          | 4773               | 14020          | 28461       |
| COLORADO   | NATIONAL FOREST    | 226           | 70           | 69         | 26008         | 532            | 2                  | 171            | 703         |
|            | OTHER LAND         | 15            | 4            | 9          | -             | -              | •                  | -              | •           |
|            | TOTAL NE AND OTHE  | R 241         | 74           | 78         | 26008         | 532            | 2                  | 171            | 7 0 3       |
| FLORIOA    | NATIONAL FOREST    | 26            | 65           | 1069       | 4 C 4         | 1732           | 551                | 1102           | 2834        |
|            | OTHER LAND         | 134           | 5            | 28         | -             | 28             | 1 4                | 28             | 56          |
|            | TOTAL NE AND OTHE  | R 160         | 70           | 1097       | 404           | 1760           | 565                | 1130           | 2890        |
| GEORGIA    | NATIONAL FOREST    | 6             | 1            | 300        | 15            | 210            | 255                | 271            | 481         |
|            | OTHER LAND         | 9             | 6            | 131        | 46            | 44             | 15                 | 15             | 59          |
|            | TOTAL NE AND OTHE  | R 15          | 7            | 431        | 61            | 254            | 270                | 286            | 540         |
| IDAHO      | NATIONAL FOREST    | 679           | 180          | 118        | 5             | -              | 1302               | 2603           | 2603        |
|            | CHAL REHTO         | 401           | 14           | 16         | 1             | -              | 125                | 250            | 250         |
|            | TOTAL NE AND OTHE  | R 1080        | 194          | 134        | 6             | -              | 1427               | 2853           | 2853        |
| ILLINOIS   | NATIONAL FOREST    | 60            | -            | 202        | -             | •              | -                  | -              | •           |
|            | OTHER LAND         | 190           | 5            | 83         | ~             | -              | -                  | -              | -           |
|            | TOTAL NF AND OTHE  | R 250         | 5            | 285        | ~             | -              | •                  | -              | -           |
| INOIANA    | NATIONAL FOREST    | 120           | -            | 62         | -             | 48             | •                  | -              | 48          |
|            | OTHER LAND         | 65            | 5            | 24         | -             | -              | -                  | -              | •           |
|            | TOTAL NE AND OTHE  | R 185         | 5            | 86         | -             | 48             | -                  | -              | 48          |
| KANSAS     | NATIONAL FOREST    | 250           | -            | -          | -             | -              | -                  | -              | •           |
|            | OTHER LAND         | -             | -            | -          | -             | <del>-</del>   | -                  | -              | •           |
|            | TOTAL NE AND OTHE  | R 250         | -            | -          | -             | -              | -                  | -              | •           |
| KENTUCKY   | NATIONAL FOREST    | -             | 23           | 1029       | 334           | 158            | 51                 | 56             | 214         |
|            | OTHER LAND         | -             | 5            | 332        | 59            | 12             | 4                  | 4              | 16          |
|            | TOTAL NE AND OTHE  | R -           | 25           | 1361       | 393           | 170            | 55                 | 60             | 230         |

|                |                    |               |              |       | ** * *        | * * *          | * * OAMAGE         | * * * *        | * * * *       |
|----------------|--------------------|---------------|--------------|-------|---------------|----------------|--------------------|----------------|---------------|
|                |                    | - ACRE        | S BURNE      | 0 -   | TIMBER        | RESOURCES      | NONTIMBER R        | ESOURCES       | GRANO TOTAL   |
| STATE          |                    | NON<br>FOREST | NON<br>COML. | COML. | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHEO<br>VALUE | TOTAL<br>VALUE | <b>A</b> VLUE |
| LOUISIANA      | NATIONAL FOREST    | -             | 3            | 809   | -             | 272            | -                  | -              | 272           |
|                | OTHER LAND         | 20            | -            | 421   | -             | -              | -                  | -              | -             |
|                | TOTAL NE AND OTHER | 20            | 3            | 1230  | -             | 272            | •                  | -              | 272           |
| MICHIGAN       | NATIONAL FOREST    | 23            | 5            | 371   | 100           | 23             | -                  | 9              | 32            |
|                | OTHER LAND         | 33            | 3            | 163   | -             | 120            | -                  | -              | 120           |
|                | TOTAL NF AND OTHER | 56            | 8            | 534   | 100           | 143            | -                  | 9              | 152           |
| MINNESOTA      | NATIONAL FOREST    | 141           | 2            | 21    | -             | 15             | -                  | -              | 15            |
|                | OTHER LAND         | 113           | 36           | 10    | -             | -              | -                  | -              | -             |
|                | TOTAL NF AND OTHER | 254           | 38           | 31    | -             | 15             | -                  | -              | 15            |
| MISSISSIPPI    | NATIONAL FOREST    | -             | 84           | 2670  | -             | 25189          | 771                | 961            | 26150         |
|                | OTHER LAND         | 90            | 181          | 545   | 20            | 833            | 184                | 285            | 1118          |
|                | TOTAL NE AND OTHER | 90            | 265          | 3215  | 20            | 26022          | 955                | 1246           | 27268         |
| MISSOURI       | NATIONAL FOREST    | 40            | 39           | 3220  | 157           | 479            | 84                 | 591            | 1070          |
|                | OTHER LAND         | 1293          | 58           | 232   | 9             | 6              | 24                 | 466            | 472           |
|                | TOTAL NE AND OTHER | 1333          | 97           | 3452  | 166           | 485            | 108                | 1057           | 1542          |
| MONTANA        | NATIONAL FOREST    | 17            | 236          | 130   | 422           | 72             | 5                  | 105            | 177           |
|                | OTHER LAND         | 16            | 33           | 49    | -             | 2              | 1                  | 1              | 3             |
|                | TOTAL NE AND OTHER | 33            | 269          | 179   | 422           | 74             | 6                  | 106            | 180           |
| NEBRASKA       | NATIONAL FOREST    | 8ე            | 8            | -     | -             | -              | 4                  | 4              | 4             |
|                | OTHER LAND         | -             | -            | -     | -             | -              | -                  | -              | -             |
|                | TOTAL NE AND OTHER | 80            | 8            | -     | -             | -              | 4                  | 4              | 4             |
| NEVADA         | NATIONAL FOREST    | 34            | 252          | 4     | -             | -              | 13                 | 15             | 15            |
|                | OTHER LAND         | -             | -            | -     | -             | -              | -                  | -              | -             |
|                | TOTAL NE AND OTHER | 34            | 252          | 4     | -             | -              | 13                 | 15             | 15            |
| NEW MEXICO     | NATIONAL FOREST    | 396           | 332          | 201   | 292           | 159            | 350                | 464            | 623           |
|                | OTHER LAND         | 49            | 429          | 17    | -             | -              | -                  | -              | -             |
|                | TOTAL NF AND OTHER | 445           | 761          | 218   | 292           | 159            | 350                | 464            | 623           |
| NORTH CAROLINA | NATIONAL FOREST    | 16            | 222          | 746   | 77            | 1580           | 6                  | 6              | 1586          |
|                | OTHER LAND         | 7             | 127          | 302   | 4 0           | 136            | 5                  | 5              | 141           |
|                | TOTAL NF AND OTHER | 23            | 349          | 1048  | 117           | 1716           | 11                 | 11             | 1727          |
| NORTH DAKOTA   | NATIONAL FOREST    | -             | -            | -     | -             | -              | -                  | -              | -             |
|                | OTHER LAND         | 4             | 3            | -     | -             | -              | -                  | -              | -             |
|                | TOTAL NE AND OTHER | 4             | 3            | -     | -             | -              | -                  | -              | -             |
| оніо           | NATIONAL FOREST    | 11            | -            | 127   | 58            | 24             | •                  | -              | 24            |
|                | OTHER LAND         | 213           | -            | 261   | 218           | 81             | -                  | -              | 81            |
|                | TOTAL NE ANO OTHER | 224           | -            | 388   | 276           | 105            | -                  | -              | 1 0 5         |
| OKLAHOMA       | NATIONAL FOREST    | -             | 1            | 299   | 100           | 48             | •                  | -              | 48            |
|                | OTHER LAND         | 27            | 22           | 23    | -             | -              | -                  | -              | -             |
|                | TOTAL NF AND OTHER | 27            | 23           | 322   | 100           | 48             | -                  | -              | 48            |

|                |                    |               |              |       | ** * *        | * * * *        | DAMAGE             | • • • •        | * * * **    |
|----------------|--------------------|---------------|--------------|-------|---------------|----------------|--------------------|----------------|-------------|
|                |                    | - ACRE        | S BURNEI     | D -   | TIMBER        | RESOURCES      | NONTIMBER          | RESOURCES      | GRAND TOTAL |
| STATE          |                    | NON<br>FOREST | NON<br>COML. | COML. | VOLUME<br>MBM | TOTAL<br>VALUE | WATERSHED<br>VALUE | TOTAL<br>VALUE | VALUE       |
| OREGON         | NATIONAL FOREST    | 63            | 171          | 864   | 5717          | 10225          | 130                | 2205           | 12430       |
|                | OTHER LAND         | 27            | 9            | 366   | -             | 108            | 10                 | -              | 108         |
|                | TOTAL NE AND OTHER | 90            | 180          | 1230  | 5717          | 10333          | 140                | 2205           | 12538       |
| PENNSYLVANIA   | NATIONAL FOREST    | -             | -            | 14    | -             | -              | -                  | -              | -           |
|                | OTHER LAND         | -             | -            | -     | -             | -              | -                  | -              | -           |
|                | TOTAL NE AND OTHER | -             | -            | 14    | -             | -              | -                  | -              | -           |
| SOUTH CAROLINA | NATIONAL FOREST    | -             | 44           | 863   | -             | -              | -                  | -              | -           |
|                | OTHER LAND         | 2             | 7            | 282   | -             | -              | -                  | -              | -           |
|                | TOTAL NE AND OTHER | 2             | 51           | 1145  | -             | -              | -                  | -              | -           |
| SOUTH DAKOTA   | NATIONAL FOREST    | -             | 2            | 51    | -             | 12             | -                  | -              | 12          |
|                | OTHER LAND         | 1             | 1            | 3     | -             | -              | -                  | -              | -           |
|                | TOTAL NE AND OTHER | 1             | 3            | 54    | -             | 12             | -                  | -              | 12          |
| TENNESEE       | NATIONAL FOREST    | -             | -            | 651   | 3780          | 2606           | 644                | 1048           | 3654        |
|                | OTHER LAND         | -             | 6            | 208   | 111           | 880            | 860                | 860            | 1740        |
|                | TOTAL NF AND OTHER | -             | 6            | 859   | 3891          | 3486           | 1504               | 1908           | 5394        |
| TEXAS          | NATIONAL FOREST    | 99            | -            | 153   | -             | 2              | -                  | -              | 2           |
|                | OTHER LAND         | 201           | -            | 45    | -             | -              | -                  | •              | -           |
|                | TOTAL NF AND OTHER | 300           | -            | 198   | -             | 2              | -                  | -              | 2           |
| UTAH           | NATIONAL FOREST    | 563           | 132          | 37    | 8             | 2              | 265                | 468            | 470         |
|                | OTHER LAND         | 417           | 7            | -     | -             | -              | 162                | 274            | 274         |
|                | TOTAL NF AND OTHER | 980           | 139          | 37    | 8             | 2              | 427                | 742            | 744         |
| VERMONT        | NATIONAL FOREST    | -             | -            | 5     | -             | -              | -                  | -              | -           |
|                | OTHER LAND         | -             | -            | -     | -             | -              | -                  | -              | -           |
|                | TOTAL NE AND OTHER | -             | -            | 5     | -             | -              | -                  | -              | -           |
| VIRGINIA       | NATIONAL FOREST    | 2             | 62           | 152   | 140           | 15             | 3                  | 3              | 18          |
|                | OTHER LAND         | 49            | 28           | 91    | -             | -              | -                  | -              | -           |
|                | TOTAL NE AND OTHER | 51            | 90           | 243   | 140           | 15             | 3                  | 3              | 18          |
| WASHINGTON     | NATIONAL FOREST    | 31            | 78           | 388   | 1504          | 5958           | 1338               | 1313           | 7271        |
|                | OTHER LAND         | 140           | 10           | 8     | -             | 17             | -                  | 5              | 22          |
|                | TOTAL NE AND OTHER | 171           | 88           | 396   | 1504          | 5975           | 1338               | 1318           | 7293        |
| WEST VIRGINIA  | NATIONAL FOREST    | 2             | 267          | 98    | 5             | 103            | 10                 | 60             | 163         |
|                | OTHER LAND         | -             | -            | 3     | -             | -              | -                  | -              | •           |
|                | TOTAL NE AND OTHER | ₹ 2           | 267          | 101   | 5             | 103            | 10                 | 60             | 163         |
| WISCONSIN      | NATIONAL FOREST    | -             | 4            | 30    | -             | -              | •                  | -              | -           |
|                | OTHER LAND         | 36            | 5 7          | 17    | -             | •              | •                  | -              | •           |
|                | TOTAL NE AND OTHE  | R 36          | 5 11         | 47    | -             | -              | -                  | -              | •           |
| WYOMING        | NATIONAL FOREST    | 292           | 2 27         | 7 5   | -             | -              | •                  | 2              | 2           |
|                | OTHER LAND         | 200           | ) 1          | 4     | -             | -              | •                  | 2              | 2           |
|                | TOTAL NF AND OTHE  | R 402         | 2 28         | 3 9   | -             | -              | •                  | 4              | 4           |

|             | * * * NATION | AL FOREST LAN    | D * * * | OTHER INSIDE | PROTECTION B     | BOUNDRIES | * * * * * * | TOTAL * * *      | * * *  |
|-------------|--------------|------------------|---------|--------------|------------------|-----------|-------------|------------------|--------|
|             | LIGHTNING    | PERSON<br>CAUSED | TOTAL   | LIGHTNING    | PERSON<br>CAUSED | TOTAL     | LIGHTNING   | PERSON<br>CAUSED | TOTAL  |
| REGION 01   | 124          | 53               | 177     | 3            | -                | 3         | 127         | 53               | 180    |
| REGION 02   | 558          | 163              | 721     | 2            | -                | 2         | 560         | 163              | 723    |
| REGION 03   | 2183         | 11778            | 13961   | 5 0          | 1591             | 1641      | 2233        | 13369            | 15602  |
| REGION 04   | 3            | 3085             | 3 08 8  | 2            | 522              | 524       | 5           | 3607             | 3612   |
| REGION 05   | 631          | 14522            | 15153   | 8000         | 5308             | 13308     | 8631        | 19830            | 28461  |
| REGION 06   | 2630         | 17671            | 19701   | -            | 130              | 130       | 2030        | 17801            | 19831  |
| REGION 08   | 1513         | 34011            | 35524   | -            | 3199             | 3199      | 1513        | 37210            | 38723  |
| REGION 09   | 3            | 1239             | 1242    | -            | 673              | 673       | 3           | 1912             | 1915   |
| REGION 10   |              | -                | -       | -            | -                | •         | -           | •                | -      |
| ALL REGIONS | 7045         | 82522            | 89567   | 8057         | 11423            | 19480     | 15102       | 93945            | 109047 |



Prescribed Fire, Mendocino National Forest, Region 5

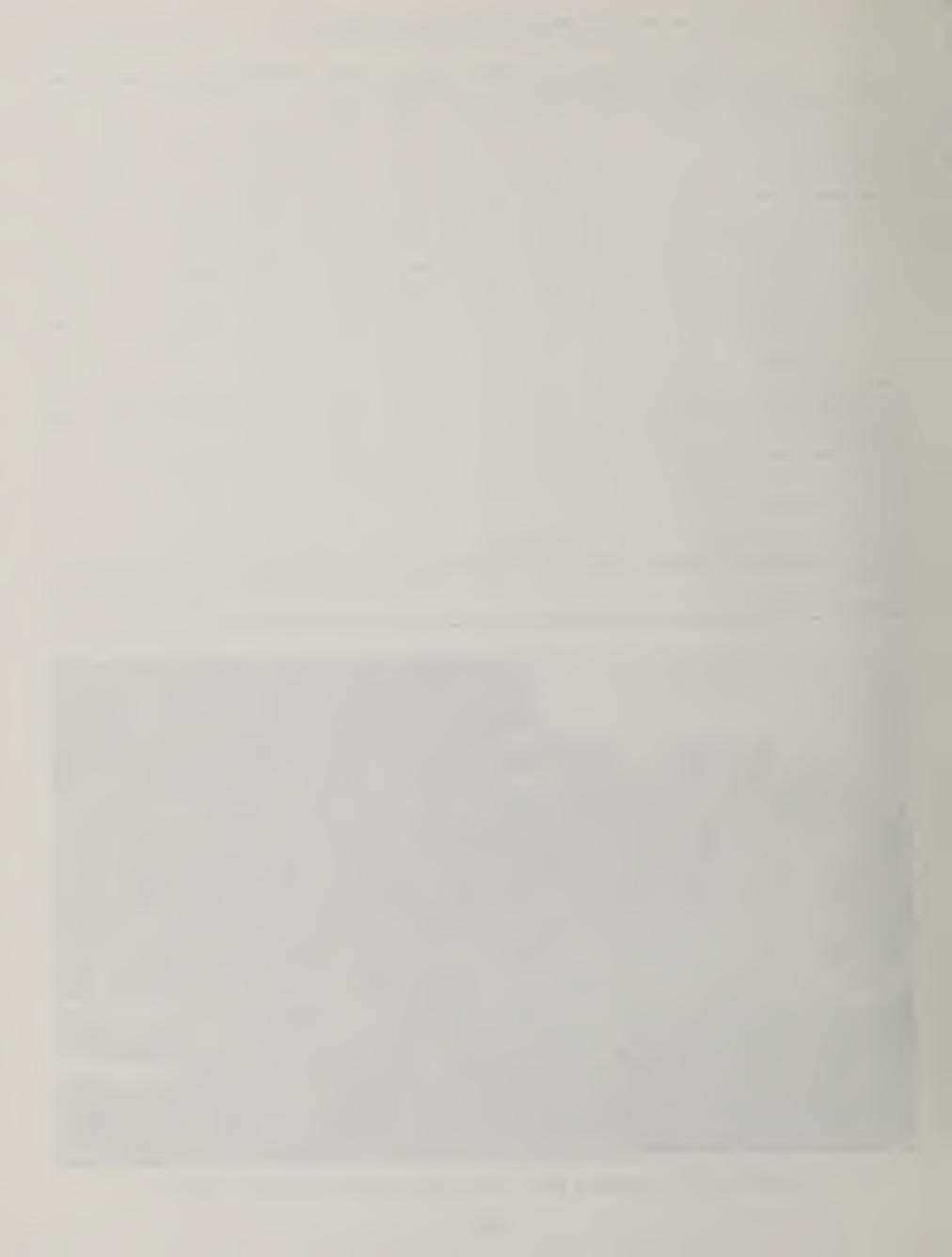
|                  |               | CLASS A<br>025<br>ACRE | CLASS B • 26-9 ACRES | CLASS C<br>10-99<br>ACRES | CLASS D<br>100-299<br>ACRES | CLASS E<br>300-999<br>ACRES | CLASS F<br>1.000-4.999<br>ACRES | CLASS G<br>OVER 5.000<br>ACRES |
|------------------|---------------|------------------------|----------------------|---------------------------|-----------------------------|-----------------------------|---------------------------------|--------------------------------|
| 05070N 01        | LIGHTNING     | 313                    | 77                   | 3                         | 1                           | -                           | -                               | -                              |
| REGION 01        | PERSON CAUSED | 147                    | 51                   | 4                         | -                           | -                           | -                               | -                              |
|                  | ALL FIRES     | 460                    | 128                  | 7                         | 1                           | -                           | -                               | -                              |
| REGION 02        | LIGHTNING     | 158                    | 61                   | 6                         | -                           | 1                           | -                               | -                              |
| 4E0104 02        | PERSON CAUSED | 115                    | 23                   | 5                         | 2                           | -                           | -                               | -                              |
|                  | ALL FIRES     | 273                    | 84                   | 11                        | 2                           | 1                           | -                               | -                              |
| REGION 03        | LIGHTNING     | 835                    | 194                  | 22                        | 2                           | 2                           | -                               | •                              |
| K 2 0 1 0 14 0 0 | PERSON CAUSED | 535                    | 181                  | 20                        | 3                           | 3                           | -                               | -                              |
|                  | ALL FIRES     | 1 • 3 7 0              | 375                  | 42                        | 5                           | 5                           | -                               | -                              |
| REGION 04        | LIGHTNING     | 379                    | 71                   | 8                         | 1                           | -                           | -                               | -                              |
| 1,2020           | PERSON CAUSED | 154                    | 51                   | 9                         | 3                           | 3                           | -                               | -                              |
|                  | ALL FIRES     | 533                    | 122                  | 17                        | 4                           | 3                           | -                               | -                              |
| REGION 05        | LIGHTNING     | 627                    | 79                   | 8                         | 1                           | -                           | 1                               | -                              |
|                  | PERSON CAUSED | 611                    | 170                  | 41                        | 17                          | 6                           | 5                               | 2                              |
|                  | ALL FIRES     | 1,238                  | 249                  | 49                        | 18                          | 6                           | 6                               | 2                              |
| REGION 06        | LIGHTNING     | 715                    | 96                   | 7                         | 1                           | -                           | -                               | -                              |
|                  | PERSON CAUSED | 394                    | 66                   | 16                        | 1                           | 2                           | -                               | -                              |
|                  | ALL FIRES     | 1.019                  | 162                  | 23                        | 2                           | 2                           | -                               | •                              |
| REGION 08        | LIGHTNING     | 27                     | 55                   | 19                        | 2                           | -                           | -                               | -                              |
|                  | PERSON CAUSED | 220                    | 627                  | 28 <b>9</b>               | 22                          | -                           | -                               | •                              |
|                  | ALL FIRES     | 247                    | 682                  | 308                       | 24                          | -                           | -                               | •                              |
| REGION 09        | LIGHTNING     | 4                      | 9                    | 3                         | -                           | -                           | -                               | -                              |
|                  | PERSON CAUSES | 128                    | 256                  | 71                        | 6                           | •                           | 1                               | -                              |
|                  | ALL FIRES     | 132                    | 265                  | 74                        | 6                           | -                           | 1                               | -                              |
| REGION 10        | LIGHTNING     | -                      | -                    | -                         | -                           | -                           | -                               | -                              |
|                  | PERSON CAUSE  | D 24                   | 1                    | -                         | -                           | -                           | -                               | -                              |
|                  | ALL FIRES     | 24                     | 1                    | -                         | -                           | -                           | -                               | -                              |
|                  |               |                        |                      |                           |                             |                             |                                 |                                |
|                  |               |                        |                      |                           |                             |                             |                                 |                                |
| ALL REGIO        | NS LIGHTNING  | 3+058                  | 642                  | 76                        | 8                           | 3                           | 1                               | -                              |
|                  | PERSON CAUSE  | D 2+238                | 1,426                | 455                       | 54                          | 14                          | 6                               | 2                              |

| ALL REGIONS LIGHTNING | 3.058   | 642     | 76  | 8  | 3   | 1 | • |
|-----------------------|---------|---------|-----|----|-----|---|---|
| PERSON CAUSED         | 2•238   | 1,426   | 455 | 54 | 1 4 | 6 | 2 |
| ALL FIRES             | 5 • 296 | 2 • 068 | 531 | 62 | 17  | 7 | 2 |

| REGION         |              | TIMBER<br>HARVEST | OTHER<br>HARVEST | FOREST & RANGE MGMT | HIGHWAY | POWER & RECLAMATN | HUNTING | FISHING | OTHER<br>RECREATION | RESIDENT | OTHER     |
|----------------|--------------|-------------------|------------------|---------------------|---------|-------------------|---------|---------|---------------------|----------|-----------|
| 01             | NUMBER FIRES | 11                | 3                | 8                   | 4       | 17                | 1 4     | 5       | 70                  | 21       | 19        |
|                | ACRES BURNED | 97                | -                | 86                  | -       | 9                 | 32      | 1       | 30                  | 22       | 11        |
| 02             | NUMBER FIRES | 8                 | 6                | 2                   | 2       | 8                 | 12      | 6       | 82                  | 10       | -         |
|                | ACRES BURNED | 2                 | 290              | 10                  | 37      | 2                 | 96      | 49      | 17                  | 18       | -         |
| 03             | NUMBER FIRES | 54                | 12               | 9                   | 68      | 5                 | 5 3     | 33      | 361                 | 46       | -         |
|                | ACRES BURNED | 15                | 131              | 83                  | 97      | 383               | 130     | 13      | 1,319               | 16       | -         |
| 04             | NUMBER FIRES | 11                | 1 4              | 5                   | 5       | 4                 | 29      | 35      | 8 0                 | 11       | 6         |
|                | ACRES BURNED | 9                 | 8                | 663                 | -       | 7                 | 4       | 19      | 330                 | 854      | 14        |
| 05             | NUMBER FIRES | 38                | 12               | 1 4                 | 61      | 23                | 25      | 29      | 233                 | 109      | 113       |
|                | ACRES BURNED | 157               | 15               | 3                   | 57      | 7                 | 46      | 12      | 3 • 980             | 68       | 994       |
| 06             | NUMBER FIRES | 53                | 3                | 20                  | 2       | 6                 | 52      | 17      | 170                 | 7        | 41        |
|                | ACRES BURNED | 373               | 3                | 60                  | -       | 30                | 5       | 9       | 23                  | 261      | 802       |
| 08             | NUMBER FIRES | 24                | 3                | 28                  | 24      | 28                | 76      | 16      | 41                  | 88       | 124       |
|                | ACRES BURNED | 175               | 14               | 624                 | 66      | 258               | 1+365   | 571     | 279                 | 1,276    | 1.385     |
| 09             | NUMBER FIRES | 6                 | 1                | 3                   | 11      | 14                | 30      | 18      | 42                  | 90       | 35        |
|                | ACRES BURNED | 32                | 1                | 36                  | 15      | 39                | 320     | 21      | 251                 | 937      | 218       |
| 10             | NUMBER FIRES | -                 | -                | -                   | -       | -                 | 5       | 2       | 1 4                 | 1        | 3         |
|                | ACRES BURNED | -                 | -                | -                   | -       | -                 | -       | -       | 1                   | -        | -         |
|                |              |                   |                  |                     |         |                   |         |         |                     |          |           |
| ALL<br>REGIONS | NUMBER FIRES | 205               | 54               | 89                  | 177     | 105               | 296     | 161     | 1.093               | 383      | 341       |
| , LO10113      | ACRES BURNED | 860               | 462              | 1,565               | 272     | 785               | 1,998   | 695     | 6 • 230             | 3 • 452  | 3 • 4 2 4 |



Prescribed Fire, Camuesa Burn, Los Padres National Forest, Region 5





## Thanks for Preventing Wildfires



